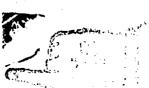
93775555

UNOFFICIAL COPY 93775558

93775558

AND WHEN RECORDED MAIL TO: OWENSBORO NATIONAL BANK 230 FREDERICA STREET OWENSBORO, KY. 42301



Output transfer of the second	
LOAN# 29359' SPACE ABOVE THIS LINE FOR RECORDER'S USE	
* * ASSIGNMENT * *	
FOR VELUE RECEIVED, the undersigned: OWENSBORO NATIONAL BAN hereby sells, assigns transfers and conveys to Magnolia Federal Bank all of its the	o: ne
undersigna's right, title, interest and estate in and to caltain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Mortgage Deed, Mortgage Bond, or Deed Bond execute by: James Harrison	· · ·
to Associated-Midwest, Inc. under th	
date of: March 28. 1973 and recorded in Instrument 22269406 Book: Page: of the records of Cook County the State of IL with th	f
AS DESCRIBED IN DEED OF TRUST/MORTGAGE AND REFERRED TO HEREIN **FROTERTY ADDRESS: 14926 AYKETTE HARVEY. II.** In Witness Whereof, OWENSBORO NATIONAL BANK has caused this instrument to be signed by its authorized officer(s), has fixed its seal hereto and has caused the same to be attested by its authorized officer(s) on this 14th day of May, 1993. **Title: Laura Mischel, Vice-President** ATTEST: **Laura Mischel, Vice-President** **TITLE: Laura Mischel, Vice-President** **TITLE: La	e Y \$23.50 9.55.00
Witness Wanda Gray, Note Dept. Mgr. Comment of Comment	
STATE OF KENTUCKY) COUNTY OF DAVIESS)	

Before me, the undersigned a Notary Public for and within said county, came Laura Mischel and Wanda Gray both known to me to be Vice-President and Note Dept. Manager of Owensboro National Bank who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official seal at Owensboro, Kentucky this 14th day of May, 1993.

PREPARED BY:
The Owensboro National Bank
P. O. BOX 787
230 FREDERICA STREET
OWENSBORO, KY 42302-0787

Daugherty

tary Pholic

JENNIFER L. RUDD

Notary Public

Notary Public

Notary Public

KY STATE AT LANGE

My Commission Expires

103-30-07

ggge

UNOFFICIAL COP'

girth an am ceann a tar an agair CROBE BALANCE OF CHEBRAL AS of John What he can bridge on the Same.

> $(1.53) \times (2.11) \times (3.15) \times (3.15)$ i Kalifalia. Karansa mengapatan Kar 九年17日 日本日本日本本本本

Byrand & Carlotte Carlo

The fixed Pitch and (2001) , and (6001)en de la companya de LOX COOK COU 100 Block 100

CONTRACTOR SERVICE

HEST CONTRACTOR BY A SECURIOR OF ter of Englishing of Length Control Con-Part of the Sun of the Supple

医多形术 医内脏多异物 化氯化二氯化物 医克利勒氏征 化二硫 经货币 化氯化甲基苯酚 电电路点

UNOFFICIAL COPY

"Exhibit A"

LEGAL DESCRIPTION FOR

Loan Number: 29359

THE NORTH 1/2 OF LOT 4 IN BLOCK 35 IN SOUTH LAWN IN THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Doogh Or Cook County Clark's Office

UNOFFICIAL COPY

and the second of the second o

Droperty of County Clark's Office