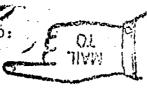
AND WHEN RECORDED MAIL TO: OWENSBORO KATIONAL BANK 230 FREDERICA STREET OWENSBORO, KY. 42301



³³⁷⁷55**63**

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LOAN# 29327 SPACE ABOVE THIS LINE FOR RECORDER'S USE
* * ASSIGNMENT * *
Tax Number: 25-06-207-094
FOR VARUE RECEIVED, the undersigned: OWENSBORO NATIONAL BANK
herehy sells, assigns transfers and conveys to:
Magnalia Waders! Rank all Of its the
undersigned's right, title, interest and estate in and to a
cortain Security Instrument (i.e. Mortgage, Deed of Trust, Secu-
rity Deed, Mortgage Deed, Mortgage Bond, or Deed Bond executed
hy: James A. Longstreet and Christine Longstreet
Associated widwest Inc
date of: June 5, 1973 and recorded in Instrument# 22 355 106 Book: Page: of the records of
22 355 106 Book: Page: of the records of
County the State of it with the
legal description of:
AS DESCRIBED IN DEED OF TRUST/MORTGAGE AND REFERRED TO HEREIN
PROPERTY ADDRESS: 8836 S. WINCHESTER FIVE, CIFTCHER, IL 60620
OWENSEORO NATIONAL BANK
has caused this instrument to be signed by its authorized offi-
cer(s), has fixed its seal hereto and has caused the same to be
attested by its authorized officer(s) or this 14th day of May
,1993.
and the state of t
Lawa Miscles
Title: Laura Mischel, Vice-President President 123.59
Title: Laura Mischel, Vice-President 127-61 RECORDING 123.50
Title: Laura Mischel, Vice-President ATTEST:
Title: Laura Mischel, Vice-President ATTEST: Land L
Title: Laura Mischel, Vice-President ATTEST:
Title: Laura Mischel, Vice-President ATTEST: Wande Sea COOM DUNIY RECORDER Witness Wanda Gray, Note Dept. Mgr.
Title: Laura Mischel, Vice-President ATTEST: Land L
Title: Laura Mischel, Vice-President ATTEST: Witness Wanda Gray, Note Dept. Mgr. STATE OF KENTUCKY) COUNTY OF DAVIESS) Before me, the undersigned a Notary Public for and within said
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JENMIFER I., RUDD Notary Fublic KY STATE AT LAPGE My Commission Expires 05-39-97

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"Exhibit A"

LEGAL DESCRIPTION FOR

Loan Number: 29327

LOT 15 (EXCEPT THE NORTH 8 INCHES) AND THE NORTHERLY 6.25 FEET OF LOT 16 IN BLOCK 18 IN ENGLEWOOD HEIGHTS BEING A RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Or Coot County Clork's Office

93775563

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Stool of County Clerks Office.