

UNOFFICIAL COPY

93775566

93775566

AND WHEN RECORDED MAIL TO:
OWENSBORO NATIONAL BANK
230 FREDERICA STREET
OWENSBORO, KY. 42301

LOAN# - 29340 SPACE ABOVE THIS LINE FOR RECORDER'S USE

* * ASSIGNMENT * *

Tax Number: 29-08-133-47

FOR VALUE RECEIVED, the undersigned: OWENSBORO NATIONAL BANK hereby sells, assigns transfers and conveys to: Magnolia Federal Bank all of its the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Mortgage Deed, Mortgage Bond, or Deed Bond executed by: Willie Covington and Edmonia Covington to Associated-Midwest, Inc. under the date of: June 22, 1973 and recorded in Instrument# 22 375 881 Book: Page: of the records of Cook County the State of IL with the legal description of:

AS DESCRIBED IN DEED OF TRUST/MORTGAGE AND REFERRED TO HEREIN

PROPERTY ADDRESS: 11623 LOOMIS, HARVEY, IL 60424

In Witness Whereof,

OWENSBORO NATIONAL BANK

has caused this instrument to be signed by its authorized officer(s), has fixed its seal hereto and has caused the same to be attested by its authorized officer(s) on this 14th day of May, 1993.

Laura Mischel

Title: Laura Mischel, Vice-President

ATTEST:

Wanda Gray

Witness Wanda Gray, Note Dept. Mgr.

DEPT-01-RECORDING \$23.50
TK0188 TRAN 3180 09/28/93 09:03:00
#6913 # *-93-775566
COOK COUNTY RECORDER

STATE OF KENTUCKY)
COUNTY OF DAVIESS)

Before me, the undersigned a Notary Public for and within said county, came Laura Mischel and Wanda Gray both known to me to be Vice-President and Note Dept. Manager of Owensboro National Bank who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official seal at Owensboro, Kentucky this 14th day of May, 1993.

PREPARED BY:
The Owensboro National Bank
P. O. BOX 787
230 FREDERICA STREET
OWENSBORO, KY 42302-0787

Susan Dougherty

Jennifer L. Rudd
Notary Public

JENNIFER L. RUDD
Notary Public
KY STATE AT LARGE
My Commission Expires
03-30-97

2228

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"Exhibit A"

L E G A L D E S C R I P T I O N

FOR

Loan Number: 29340

LOT 32 AND 33 IN BLOCK 5 IN YOUNG AND RYAN'S ADDITION TO HARVEY BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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