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ITT # 8074904\LAUFMAN\LA\COOK\IL

93775876

RELEASE OF MORTGAGE

By a certain mortgage dated October 6, 1987 and recorded October 8, 1987 as Document No. 87547440 in the Office of Recorder of Deeds for COOK County, Illinois, BEATRICE MILLER, WIDOW AND AUDREY J. LAUFMAN, MARRIED TO HOWARD LAUFMAN executed a mortgage to HORIZON FEDERAL SAVINGS BANK as Mortgagee the real property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 4170 N MARINE DRIVE CHICAGO 60613

Permanent Tax I.D. No.: 14-16-304-039-1118

Thereafter said mortgage was assigned to:

STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured by said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its TITLE and attested by its ASST SEC TITLE this July 16, 1993.

STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE

Impress Corporate Seal Here

By:

E. Decker Adams Vice President

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Attest:

Arthur Mac Donald Assistant Secretary

(Corporation) State of Massachusetts

County of Norfolk

On July 16, 1993, before me, the undersigned a Notary Public in and for said County and State, personally appeared E. Decker Adams personally known to me to be the Vice President and Arthur Mac Donald personally known to me to be the Assistant Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

Robins Durfee
Notary Public

ROBIN S. DURFEE
Notary Public
My Commission Expires April 25, 1997

This instrument prepared by:
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla, CA 92038-2569

BY [Signature]
FOR WESTMORELAND SERVICE, INC.

mailto:

AUDREY LAUFMAN
4170 N. MARINE
UNIT 13-K

CHICAGO, IL 60613

BOX 333

COG EF-2 # 749868

23 Bank

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LEGAL DESCRIPTION:

UNIT NO. 13K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):

LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO A SUBDIVISION OF LOTS 10 AND 19 AND VACATED STREETS IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

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WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22414417 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENTAL PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

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