

UNOFFICIAL COPY

PREPARED BY:

CHASE HOME MORTGAGE CORPORATION
1211 WEST 22ND STREET, SUITE 120
OAKBROOK, IL 60521

And when recorded mail to:

CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634-7540
ATTN: POST CLOSING AREA

93775962

93775962

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by

VADIM BIRMAN

IRINA BIRMAN

REVERE MORTGAGE LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 95 REVERE DRIVE SUITE F NORTHBROOK IL 60062

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

93775961

SEE ATTACHED LEGAL DESCRIPTION RIDER

commonly known as 2150 VALENCIA #309A NORTHBROOK IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and
all rights accrued or to accrue under said Real Estate Mortgage.

REVERE MORTGAGE

AS ATTORNEY IN FACT

[Space Below This Line For Acknowledgment]

STATE OF ILLINOIS,

COOK County ss:

I, MICHELLE MAUTONE

a Notary Public in and for said county and state,

do hereby certify that LYN RYGLOWSKI,

personally known to me to be the same person(s) whose name(s) is/are

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they

signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein

set forth:

Given under my hand and official seal, this 22nd day of SEPTEMBER, 19 93

My Commission expires 7/28/97



Michelle Mautone
Notary Public

BOX 333

93775962

930 54937-16-74 65101J

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PARCEL 1: UNIT NO. 309 'A' IN LA SALCEDA DEL NORTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") - LOTS 1, 3, 4, 5, 6 AND 7 BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24538413 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING SPACE NO. 51, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24538413, IN COOK COUNTY, ILLINOIS

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