

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: 93776601

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6907
Under the supervision of Holmstrom & Kennedy, 000 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93776601 RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the First Federal Savings Bank, F.S.B. P/K/A First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

NANCY M. CATHER, A WIDOW AND DEBORAH R. BIRDNEY, DIVORCED AND NOT SINCE REMARRIED

dated the 17th day of APRIL, A.D. 19 73, and recorded in the office of

the Recorder's Office of the County of COOK State of IL, as Microfilm No. 2689600 or in Book of Mortgages, Page , County of , State of does hereby acknowledge that it has received full payment and satisfaction of the mortgage in and by said mortgage secured, has cancelled the mortgage secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the party and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President **BRUCE D. NELSON**

and attested by its Assistant Secretary this 23rd day of August, A.D. 19 93.

The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter.

SEE ATTACHED LEGAL.

FIRST FEDERAL SAVINGS BANK, F.S.B.

93776601

By BRUCE D. NELSON Vice President

ATTEST: GEORGEANNE DALY Assistant Secretary

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

DEPT-01 RECORDING \$23.00
100000 TRAN 4111 09/28/93 11:46:00
47047 * -93-776601
COOK COUNTY RECORDER

I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON**, personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and **GEORGEANNE DALY**, personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter.

Given under my hand and notarial seal this 23rd day of August, A.D. 19 93.

Kathy L. McNames
KATHY L. MCNAMES Notary Public

My Commission expires October 30, 1996

Please return release to:

Box 14

" OFFICIAL SEAL "
KATHY L. MCNAMES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/30/96

Prepared by: KAREN B. WITZ

Loan #: 100000021

93076423

10/10/2010

Property of Cook County Clerk's Office

93776601

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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Property of Cook County Clerk's Office

PERMANENT TAX NUMBER: 15-15-415-006

93776601

"This Instrument Filed For Record
By SMS As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 16 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCK 1, 2, 7 AND 8 OF A SUBDIVISION
OF 34 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1', TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.