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THIS INSTRUMENT WAS PREPARED BY: Maureen Clinton
One South Dearborn Street
Chicago, IL 60603

LOAN#: 010092143

ASSIGNMENT OF RENTS

CITIBANK

Corporate Office
500 West Madison
Chicago, Illinois 60661
Telephone (312) 827-3000

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

~~XXXXXX~~ STANDARD BANK AND TRUST COMPANY



of the City of Evergreen Park County of Cook and State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated September 16, 1986 and known as Trust No. 10621, in consideration of a loan in the amount of TWO HUNDRED FORTY EIGHT THOUSAND AND NO/100-----

dollars(\$ 248,000.00) evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibank, Federal Savings Bank, A Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

THE NORTHERLY 5 FEET OF LOT 14 AND OF LOT 15 AND THE SOUTH 50 FEET OF LOT 16 IN M.J. DUGGAN COMPANY RESUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING 14.91 CHAINS WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 31, AFORESAID; RUNNING THENCE NORTH 8 DEGREES 45 MINUTES WEST 8.83 CHAINS; THENCE SOUTH 69 DEGREES WEST, 3.92 CHAINS; THENCE SOUTH 7.69 CHAINS; THENCE EAST 1.90 CHAINS TO PLACE OF BEGINNING; ALSO KNOWN AS LOT 2 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31 AFORESAID (EXCEPT A PARCEL LYING IN THE NORTHEAST CORNER DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF TRACT HERETOFORE DESCRIBED, SAID CORNER LYING ON THE SOUTHERLY LINE OF VERMONT STREET; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID TRACT A DISTANCE OF 128 FEET; THENCE WESTERLY A DISTANCE OF 40 FEET; THENCE NORTHERLY ALONG A LINE PARALLEL TO AND 40 FEET WESTERLY OF SAID EASTERLY LINE OF SAID TRACT, A DISTANCE OF 118.27 FEET TO THE SOUTHERLY LINE OF VERMONT STREET; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF VERMONT STREET, A DISTANCE OF 41.04 FEET MORE OR LESS TO THE PLACE OF BEGINNING) ALL IN COOK COUNTY, ILLINOIS.

02231700

more commonly known as:

13025 S. Wood
Blue Island, IL 60406

CONTINUED

DEPT. 11 RECORDING 125.50
14171 TRAC 2436 09/28/93 14:30:00
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COOK COUNTY RECORDER

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IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the assets thereunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

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Property of Cook County Clerk's Office

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CONTINUATION OF LEGAL DESCRIPTION

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BY COMMISSIONER JAMES E. COOK
JANUARY 1, 1991
FACILITY OF COOK COUNTY CLERK'S OFFICE
OFFICIAL SEAL