

UNOFFICIAL COPY

R 32298

ILLINOIS

PREPARED BY: Brenda K Holler

AFTER RECORDING, PLEASE MAIL TO:

Audrey R. Straube  
4301 N. Grace St.  
Schiller Park, IL 60176

93776198

LOAN # 868001-9 BH

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto JOHN E. BIALCZAK AND KATHLEEN A. BIALCZAK heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 11-04-85, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 85270087 to the premises therein described situated in the County of COOK, Illinois, to wit: LOT 37 IN VOLK BROTHERS 3RD ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 2 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

TAX #12-15-302-001-0000

Property Address: 4301 N GRACE, SCHILLER PARK, IL, 60176 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, \_\_\_\_\_ has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 21st day of August, 1993.

Metmor Financial, Inc.



SEPT 01 RECORDING 123.50  
19931111 TRAM 2434 09/28/93 11:17:00  
20115 : \* 23-776198  
COOK COUNTY RECORDER

93776198

ATTEST:

Velmeta M. Hillers  
Velmeta M. Hillers Asst. Secretary  
STATE OF KANSAS )  
) ss.

BY: Kathryn A. Pedon  
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON )

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN, under my hand and official seal this 21st day of August, 1993.

Brenda K Holler  
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

Handwritten signatures and initials at the bottom of the page.