

UNOFFICIAL COPY

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R 32855

ORDER RECORDED WITH THE:

VLADISLAV MEYMAN
1831 SOUTHLAND
HIGHLAND PARK, IL 60035

93776244

ABOVE SPACE FOR RECORDER'S USE

Loan No. 089302-5

ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS,

That **GM Mortgage Corporation** of the County of Milwaukee and State of Wisconsin for and in consideration of our dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby contract, release, convey, and quit claim unto **Vladislav Meyman and Marina Meyman, h&w, heres, legal representatives and assigns**, all the title, title, interest, claims, or demand what soever **you** may have acquired in, through, or by a certain mortgage, bearing date the 2-04-75 and recorded in the Recorder's Office of Cook County, State of Illinois in of No. 089302, to the premises therein described, situated in the County of Cook, State of Illinois, as follows: *(see reverse side)*

Tax Map No. XXXXXXXXXXXX 16-28-218-021-0000

together with all the appurtenances and privileges thereto belonging or appertaining. Witness my hand and seal this 06-30-93.

GM Mortgage Corporation 93776244
Gail Stack
Gail Stack, Asst. Vice President

RECEIVED RECORDED 06-30-93 11:25 AM
23111 CRAIG 09/20/93 11:25 AM
93776244
COOK COUNTY RECORDS

State of Wisconsin 1889
County of Milwaukee 1889

I, **Barbara B. Cooper** a notary public in and for said County, in the State of Wisconsin, DO HEREBY CERTIFY that **Gail Stack, Asst. Vice President** personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 06-30-93.

2310

Barbara B. Cooper
Barbara B. Cooper
My commission expires 06-12-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 175 IN GEORGE F. NIXON AND CO'S HIGHLAND PARK GARDENS, BEING A SUBDIVISION
OF PART OF THE WEST 1/2 OF SECTION 27 AND PART OF THE NORTHEAST 1/4 OF SECTION
23, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1925 AS DOCUMENT 267070,
IN BOOK "O" OF PLATS, PAGES 70 AND 71, IN LAKE COUNTY, ILLINOIS.
PIN #16-28-218-021-0000
COMMONLY KNOWN AS 1831 SOUTHLAND, HIGHLAND PARK, IL 60035

Property of Cook County Clerk's Office

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