## UNOFFICIAL COPY

93776255

Loan No. 450936-0

## SATISFACTION OF MORTGAGE

	01111011101101	. 01	-	
THIS CERTIFIES that BARTLET AND MARY ANN	a certain Mo	ortgage execu	ited by H	ERBERT J.
to SOMMIT FINANCIAL	CENTITY'S TYNED	Adv. Sam. Litter.		
		17:17	10.88	in the amount
dated the 4th	day or Jun	Market and the second	1900	IN CNW AMOUNT RROGGSSS
of \$ 110,000.00 and	recorded in	mortgage ke	cora no.	000000000000000000000000000000000000000
at Page	in the Recor	der's utilce	Trenten	
County, Illinois, ha	s been rully	PAID AND SA	TISTIEU,	and the same
is hereby RELEASED.				
		ATTEMPTED ESTABLISHED	n 1 - (31 0 or ( ) / ( ) / ( )	- zzatet.
Said mortgage was as	signed from	SUMMIT FINANCI	AL SERVICES	CORI'.
	to Aid	O SAVINGS AND	LUAN ASSAUL	ATON
		1988 and rec	orded on	JAN. 6, 1988
as Document No. 88000	2595	•		
10.				
Said mortgage was fu				LOAN ASSOC.
		ER MORTCAGE CO		
	on <i>FEB</i> . 17,	1988 and rec	orded on j	FEB. 29,1988
as Document No. 88-08	15672	, *SAID MORIGAG	ge was furm	HER ASSIGNED
		FROM FOSTER MO		
Tax I.D./PIN # 10-21-3	:27-055	FEDERAL SAVIN	35 Bank on 1	NOV 10,1988
		AND RECORDED O		
Property Description		NO. 89116672		
LOTS 90, 91, AND THE WE	5". 1/2 OF LOT 9	32 IN OLIVER SA	LINGER AND	COMPANY'S
SECOND OAKTON STRET SUB				
OF WEST 1/2 OF SOUTH W	EST 1/4 OF SECT	TION 21, TOWNSH	IIP 41 NORTH	F. RANGE 13
EAST OF THE THIRD PRINC	IPAL MARIDIAN.	IN COOK COUNTY	LILINOIS.	
			·	
	$T_{-}$			
	'			
ITNESS my hand and s	eal this	6th day of	AUGUST	$19^{93}$ .
		401 01		
		46		
	CENLA	r fileral sa	VINGS BAN	1 <b>K</b>
TTEST:	0211122	it I is a large of		
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			1/	<-93726253
	Bv: ∢	1 drypon	e Acc	11 x 1 60
$\mathcal{M}$	LARATA	E KOEPKE, SELV	Vic	e President
Marie 11VV	, , , , , , , , , , , , , , , , , , , ,	· ·		
JEBFER K. HILLMAN, AG	st. Secretary	 .7	學[[6] 积]	6+103 HG
· /\]	ac. acosecati	•		$\mu$ in soliday for $(10)$
		•		Harmon of Marine Land Comment of the
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				)C.
	·	10 /		(,)
ATE OF NEW JERSEY	)	13/		
	}	1 Park		
UNTY OF MERCER	)	'// (NY)		
		V		
fore me, the undersi	gned, a Nota	ry Public of	f the Stat	te of New
rsey, this 16th	day of AUGU	ST	_ 19 <u>_93</u> , 1	personally
peared LARAINE KOEPI	Œ T	SECOND	Vice	a President
Cenlar Federal Savi	ngs Bank, wh	o acknowledg	ged the ex	recution of
e within Satisfactio			-	
	• •	<u></u>		
ANTHONY M. BRISCESE	ю		11	
NOTARY PUBLIC OF NEW J		(~ 1/1/s/1	1//	
My Commission Expires Decemb		MICH	/	
•		<del></del>	Not	ary Public
130	$\alpha$		2.5	
enaved hus Walletti	a HAMANOS			<i>A</i> .
epared by: Yaluari	RITOW			<b>(U/</b>
TOOTING TO	4-2-20-11			Mal
0/074- 7+ 40/00			^	1/1
S6714a IL (7/90)				/N
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Kerke	ut s. Bar	att	• •	<i>y</i> -