UNOFFICIAL COPY Cond Return to Steel Tree Pinancial Corp.

The second

Prepared by and Return to Streen Tree Pinancial Corp. Home Improvement Department 345 St. Peter St. Suite 1000 St. Paul, MN 55102

5.9

HORTGAGE ASSEGNMENT		93776338
Por value received, AQUA POOLS,		a
Corporation ("Assignor") of Illinois assigns to	organized and existing under the laws of GREEN TREE FINANCIAL CORPORATION	
its successors and assigns, all dated Outquar 33 19-9	l right, title and interest in a certai	n mortgage dated
JEFFREY A LONG BRIDGET	G LONG	to
DUA POOLS,	Mortgage Assignment in the offic	as mortgagee,
	County, Illinois	
ith the retail installment con	itract or note secured by such mortgage	on the follow-
g described property situated	in COOK County, Ill	inois .
	TY SITUATED IN ORLAND PARK IN THE COUN	
	NOIS AND BEING DESCRIBED IN A DEED DATS 198791, AMONG THE LAND RECORDS OF THE (	
	VE, AND REFERENCED AS FOLLOWS: DOC #910	
BEING MORE FULLY DESCRIP	BED AS FOLLOWS: LOT 363 IN BROOK HILLS	PLANNED
	BEING A PLANNED UNIT DEVELOPMENT IN 1	
1/2 OF SECTION 31, TOWNS PRINCIPAL MERIDIAN, IN C	SHIP 36 NORTH, RANGE 12, EAST OF THE TREGOOK COUNTY, ILLINOIS.	HIRD
		CORDINOS \$2
PIN #27-31-102-010		AN 0953.09/28/93 09:00:
		*-93-77.6338
	. COOK CON	UNTY RECORDER
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e: AUGUST 23, 1993	46	
ESSED:	AQUA POOLS	
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	Its: James 12 Ellen	چە
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PAT NORTON	Attore ON MANA A. King	ور الم
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E OF TLLINOIS	Stor SANDRA A. KU	\$17.3
	) ss	
TY OF COOK	(Corporate acknowledgment)	CO
		C
Cupped & Profestion	O, Notary Public for said County and S	tato aprilify
	personally came before	
acknowledged that he/she is		POOLS INC
orporation and that by author?	ty duly given and as the act of the co.	rporation, the
	n its name by its PRESIDENT	, scaled
its <u>Executive Secretar</u>	are the second of the second o	emacif/heracif
Vitness my hand and offical se	al. this 23 RD day of A	UGUST. 139.3
		174
ficial Seal/	Notary Public	year.
OFFICIAL SEAL"  SHARON L. PERFETTO		30 ,1997 /
Notary Public, State of Illinois		SU
My Commission Expires 3/30/97		ハスノ
/		オン
or print the name of the part	ties executing, notarizing or witnessin	g this
trument below their respective		<b>→</b> ··· <del>·····</del>

GT-15-00-004 8/91

## **UNOFFICIAL COPY**

Parasto e

Property of County Clerk's Office

702 AV758

St. Paul, Mill Salum to. 1639