3 SEP 28 PM 12: 50

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RELEASE OF MORTGAGE

Loan No.

160227-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FRANK DE MARCO, JR. and ROSIE A. DE MARCO, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

Registrar's office of Cook scribed to-wit:

20420004 to the premises therein de-County, Illinois, as Document No.

LOT 14 IN CORNELIA HEIGHTS, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SCUTH OF INDIAN BOUNDARY LINE, AS SHOWN ON THE PLAT RECORDED AS DOCUMENT 8,370,200, IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number:

3519 N. Odell Avenue 12-24-405-017-0000

Chicago, Illinois 60634

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in n'erest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 cers, this 7th day of 87 / October

THE TALMAN HOME FEGERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Nomry Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be dity a thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be ore the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein seat forth. and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and/year first above writte

WHICIAL SEAL! DEBORAH A. STARK

Notary Public, State of Minols My Coromission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. _

Mail to:

Frank De Marco, Jr.

3519 N. Odell Avenue

60634 Chicago, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY