When Recorded Mail To: UNOFFICIAL COPY7466 First Federal Savings Bank of Indiana ATTN: Mortgage Department P.O.Box 11110 COUNTY. ILLINOIS FILED FOR RECORD CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE PN 12: 52 In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, Saptember 21, 1993 executed by: SURINDER M. SHARMA and BINDU SHARMA, HUSBAND AND WIFE to First Federal Savings Bank of Indiana and recorded in Book Number at page(s), as Document Number 377465n the office of the Recorder for County, State of, 11 and re-recorded in Book Number at page COOK _at page(s), as Document Number in the Office of the Recorder for COOK County, State of IL described as follows: LOT 9 IN ORLAND SQUARE VILLAGE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINDIS. COOK COUNTY ILLINOIS FILED FOR RECORD 93 SEP 28 PM 12: 52 93777466 More Commonly known as 1522L SOUTH STRADFORD LANE, ORLAND PARK, IL Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2)the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage. The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper evolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken. MILOS TORBICA ASSISTANT VICE PRESIDENT KAREN MATTHEWS, Assistant Vice Pris is ni In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 21st day of September 19 93 ala orlain GTP MILOS TORBICA KAREN MA THEY'S. Assistant Vice President ASSISTANT VICE PRESIDENT STATE OF INDIANA, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, 21st day of September 1993, car , came MILOS TORBICA ASSISTANT VICE PRESIDENT KAREN MATTHEWS, Assistant Vice President of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument. My Commission Expires: Witness my hand and official Seal -10-94

County of Residence: Lake

This Intrument was Prepared by: Pamela Hiller

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