

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

COOK COUNTY, ILLINOIS
FILED FOR RECORD

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

93 SEP 28 PM 12: 52

93777466

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **September 21, 1993** executed by :

SURINDER M. SHARMA and BINDU SHARMA, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number **93777465** in the office of the Recorder for County, **COOK**
State of, **IL** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:

LOT 9 IN ORLAND SQUARE VILLAGE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Pin # 27-15-107-004

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More Commonly known as **15220 SOUTH STRADFORD LANE, ORLAND PARK, IL 60462**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS, Assistant Vice President

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **21st** day of **September 19 93**

Karen Matthews AUP

KAREN MATTHEWS, Assistant Vice President

Milos Torbica AUP
MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____, came

MILOS TORBICA
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

5-10-94

Marybeth Thompson

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

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