

This Space for Recorder Use Only

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Treen Finacial Corporation, a corporation organized and existing under and by virtue of the Laws of the State of Minnesota having it's principal office at St. Paul and being the party secured in and by a certain mortgage or trust deed executed by KAREN CONTERIO KAREN M LATZA and dated the 7TH DAY OF JULY, 1993 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page as document number 93506256, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therin described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 100 IN A. W. DICKONSON'S SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST QUARTER OF SAID LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA S. LOWELL), WITH ALL IMPROVEMENTS THEREOF, IN COOK COUNTY, ILLINOIS. PLO.# 13-16-417-010

Witness my hand and seal this 14TH day of SEPTEMBER, 1993

Jill M. LaMere
Jill M. LaMere
Assistant Vice President

Brent H. Peterson
Brent H. Peterson
Vice President

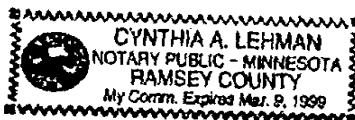
Erick Ricker
Erick Ricker, Witness

Jan Schnabel
Jan Schnabel, Witness

I, Cynthia A. Lehman, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Jill M. LaMere and Brent H. Peterson, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 14TH day of SEPTEMBER, 1993

Cynthia A. Lehman
Cynthia A. Lehman
Notary Public

My commission expires
March 9, 1999



93777629

RECORDER

148888 TRAN 3275 09/28/93 13:40:00
#532 * 93-777629
COOK COUNTY RECORDER

\$23.50

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93777629

93777629



SA Green Tree Fin. Corp.
AHN: HID Customer Service
1700 Land Mark Towers
St. Paul MN 55102-9954

COOK COUNTY CLERK'S OFFICE
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