93777818

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 4356531/(RIOS) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lich, force, and effect of said Mortgage.

\$23.50 DEPT-01 RECORDING T#8888 TRAN 3354 99/28/93 15:27:00 #6456 # **\*-**73-777818 COOK COUNTY RECORDER

		•	
and recorded in the records of <u>COC</u>	<b>K</b> Co	unty, <u>ILLINOIS</u>	
IN WITNESS WHEREOF, the undersigned has	s caused these present	s to be executed on	AUGUST 19, 1993 .
F/K/A TRAVELERS I	GAGE SERVICES, IN MORTGAGI, SERVIC CCESSOR DY ACQU	ES, INC.	ı
	LIAN	w.l. Lhe	weinall
	Bonnte 4. Vice Pres	Hunsinger I en	8
		5/0)	
	Assistant	· · · · · · · · · · · · · · · · · · ·	
STATE OF NEW JERSEY	Madiatarit		
) 55	•	0937	77818
COUNTY OF <u>CAMDEN</u> )			
On this <u>AUGUST 19, 1993</u> , be personally appeared <u>Bonnie A. Hunsi</u>	efore me, the unders inger and	· ·	
personally known to me (or proved to me executed the within instrument as Vice			
respectively, on behalf of <b>GECA</b>	<u>PITAL MORTGAGE SERV</u>	ICES, INC., FKA TRAVE	LERS
MORTGAGE SERVICES, INC.			and
acknowledged to me, that they, as such	officers, being auth	orized so to do, exe	
instrument for the purposes therein instrument pursuant to its by-laws or a			executed the within
WITNESS My hand and official seal.	May Bet	& Hunderse	<b>-</b>
	NOTARY PUBLIC		NYSETH GUNDERSEN BY Public of New Jenery Ston Expires February 27, 1807
		MA SAMO	

(RM02)

J = P.03.207637

ATHITTINE

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 4358531/(RIOS)

### **ATTACHMENT "A"**

PROPERTY TAX INDEX NUMBER: 13-34-410-021 LOT FORTY-THREE (43) IN BLOCK FOURTEEN (14) IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION THIRTY-FOUR (34), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCILAL MERIDIAN, (EXCEPT THE WEST-THREE HUNDRED SEVEN (307) FEET OF THE NORTH SIX HUNDRED THIRTY ONE AND SEVENTY FIVE HUNDREDTHS (631.15) FET AND THE WEST THREE-HUNDRED THIRTY-THREE (333) FEET OF THE SOUTH TWELVE HUNDRED NINETY-FIVE Coot County Clert's Office (1295) FEET THEREOF) IN COOK COUNTY, ILLINOIS.

J = R03.207637

Property of Coop County Clerk's Office Logic Proportion of the deposit Repair of Cost Proposition (Proposition) and the first of a part of a second of the said the second Notice to be introduced to the kinesing in additional for The section of the contract of the section of the s and the entropy of the property of the period of the perio 医大利氏病 网络自己的 医电影 化二甲酚酚甲甲酚酚磺酸 with a file of the work to be selected to be a being a state.