UNOFFICIAL, COPY,

STATE OF ILLINOIS COUNTY OF COOK

93777359

POOL: 329764 LOAN: 558453

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION., all the rights, title and interest of undersigned in and to that Mortgage dated Jun-24-1992, executed by JOHN VALTIERRA AND ADRIANA VALTIERRA, HUSBAND AND WIFE and recorded in Document No. 92467657, on Jun-26-1992, COOK County Records, State of Illinois, property being located at .

SEE ATTACHED

Tax ID #: 19-23-123-031-0000

TOGETHER with the note or notes therein described or referred to, the money due and to blocke due thereon with interest, and all rights accrued or to accrue under sald Mortgage.

> REPUBLIC NATIONAL BANK D/B/A RESOURCE BANCSHARES MORTGAGE GROUP

Byı Debbie Marcengill

Ita: Assistant Vice President

Attoot:

Rhonda R. Assistant Secreta

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On November 30, 1992 before me, the undersigned, a lotary Public in and for said County and State personally appeared Debbie Marcergill to me personally known, who, being duly sworn by me, did may that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed or behalf of said corporation pursuant to it's by-laws or a resolution of the Board of Directors and that he/she acknowledges said instrument to be the frue act and deed of said corporation.

> Public Feb. 10,2002

annonnam.

Prepared by and Return to: Tamra P. Hassiden Republic National Bank d/b/a Resource Bandshards Mortgage Group P.O. Box 7126 Columbia, 8C 29202-7126

\$23.50 DEFT-01 RECORDING TH8888 TRAN 3237 09/28/93 11:15:00 #6260 # *-93-777359

COOK COUNTY RECORDER

UNOFFICIAL COPY

(COMMON)

Property of County Clerk's Office



PAT ALLY CHARGEST BY THE TOTAL STATES OF A STATES OF THE S

LOT 3 IN BLOCK 1 IN LELLO'S REBUBDIVISION OF THE SOUTH 1/2 OF LOT 7 AND THE 658453 WEST 42 FEET OF THE SOUTH 1/2 OF LOT 8 OF BLOCK 1 IN MANDELL'S SUBDIVISION OF THE HORTH 1/2 OF THE BOUTH 1/2 OF THE HORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 21 ILLINOIS.

93777359