UNGFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)

ATTORNEY NO. 21782

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHARLES ARNOLD; JOYCE ARNOLD; CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE,

DEPT-01 RECORDING \$25.5 - T43333 TRAM 3016 09/29/93 12:37:00 - \$4850 \$ #-93-778505 - CODK COUNTY RECORDER

Plaintiff,

LASALLE NATIONAL BANK AS SUCCESSOR TRUSTEE U/T/A dated Jame 1, 1982 A/K/A TRUST NUMBER 10-40083-00; LINDA SERGO; SERGANO, INC; WOJCIECK GUBALA; MARIA GUBALA; RALPH LUX; UNKNOWN OWNERS AND NON RECORD CLAIMANTS. NO. 930 8791

93778505

Defendants.

NOTICE OF FORTCLOSURE

- I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of 120 23 103, 19 , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

 EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE
- (iv) The legal description and description of the subject premises are as follows:

LEGAL ATTACHED

(v) The commonly known address of the subject premises is a follows:)
12300 South Archer, Lemont, Illinois 60439

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage:

March 1, 1983

Name of the mortgagors or grantors:

EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE

Name of the mortgages, trustee or grantee in the Mortgage:

CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE

Date of Recording or Registering:

March 11, 1983

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois.

Identification of Recording: Document Number:

26532613

SIGNATURE:

mm y prin

Attorney of Record

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE MAILED TO:

DOMINIC J. MANCINI Attorney for Plaintiff 133 Fuller Road Hinsdale, Illinois 60521 (708) 325-2580 Attorney No. 21782 9377850

WITION OF A LINE PARALLEL WITH AND 42.0 FEET SOUTH-EAST OF THE CENTER OF ARCHER ROAD AND A LINE PARA-EAST OF THE WEST LINE OF SATO LOT 9 (SAID WEST LINE OF LOT 9 BEING THE HORTH AND SOUTH CENTERLINE OF SAID SECTION 27) AND RUNNING HENCE NOPTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 570 11' 44" (AS A LINE PARALLEL WITH THE WEST LINE OF THE NET OF SAID SECTION 27 AND 22.9 FEET EAST OF THE INTERSEC-MEASURED ALONG SAID PARALLEL LINE 50.0 FEET NORTH OF THE SOUTH LINE OF THE NORTH HALF OF SECTION 27)
AND ALSO, EXCEPT THE NORTHWEST 42.0 FEET THEREOF (AS MEASURED AT RIGHT ANGLES FROM "HE CENTER OF EXCEPTING FROM THE HERETOFORE DESCRIBED PARCEL OF LAND, THAT PAPT OF SAID LOTS 8 AND 9 LYING WEST OF THE SAID WEST LINE COLLOT 9; THENCE MORTHERLY ALONG SAID PICHT ANGLE LINE, A DISTANCE OF 200.0 FEET TO A PCINT THAT IS 42.0 FEET (BY PECTANGULAR MEASUREMENT) SOUTH EAST OF THE CENTER OF ARCHER ROAD; READ AND PASSING THRE A POINT ON THE SAID NORTH LINE OF MC CAPTHY PRAD THAT IS 362.10 FEET EAST OF OF THE THIPD PRINCIPAL MERIDIAS, INTINC NORTH OF A LINE 50.3 FEET NOPTH OF THE SOUTH LINE OF THE NEW LLEL WITH AND 50.0 FEET NORTH OF THE SOUTH LINE OF THE MAPTH HALF OF SAID SECTION 27(SAID 22.0 FEET FEET TO A POINT ON A LINE THAT IS CONSTRUCTED AT RIGHT ANGLES TO THE SAID NORTH LINE OF MC CARTHY MEASURED FROM WEST TO NORTHWEST) WITH THE SAID NORTH LIVE OF MC CAPTHY POAD, A DISTANCE OF 129.21 DESCRIBED LINE: BECHNING AT A COINT IN THE SAID NORTH LINE OF MC CAPTHY POAD THAT IS 432.10 FEET OF SECTION 27 AFORESAID, BEING THE NORTH LINE OF MC CARTHY POAD, AND LYING WEST OF THE FOLLOWING THAT PART OF LOTS 8 AND 9 IN COUNTY CLEPK'S DIVISION OF SECTION 27, TOWNSHIP 37 NOPTH, PARGE 11 EAST O 93778505

9rt2.49

APCHE PRCAD) ALL IN COOK COUNTY, ILLINOIS.

22-27-201-001