

REORDER FROM  
MODERN LAW FORMS  
111 K GARDNER ROAD, N.  
(708) 641-1000

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM 93778506

UNOFFICIAL COPY

**FIXTURE FILING**

**INSTRUCTIONS**

1. **PLEASE TYPE** this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form does not adequately describe the item(s) should be continued on additional sheets, preferably 5" x 8" or 8 1/2" x 10" in size, and such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral should be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
 Aluminum Foil Specialty Products, a  
 trade name used by Aluminum Distributors  
 Incorporated  
 2107 Gardner Road  
 Broadview, Illinois 60153

Secured Party(ies) and address(es)  
 LaSalle National Bank  
 120 South LaSalle Street  
 Attn: ABL Dept. 1-504  
 Chicago, Illinois 60601

1. This financing statement covers the following types (or items) of property

THIS FINANCING STATEMENT IS TO BE FILED (for record) IN THE REAL ESTATE RECORDS.

This financing statement is a fixture filing, and covers all of the following collateral (collectively the "Goods"): all equipment, inventory, goods and fixtures of the Debtor, whether now or hereafter existing or acquired. The Goods are now or may hereafter be attached as fixtures on the real estate legally described on Exhibit A attached hereto and made a part hereof. THE RECORD OWNER OF THE REAL ESTATE IS DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

ASSIGNEE OF SECURED PARTY \$25.50  
 DEPT-01 RECORDING  
 T03033 TRAN 3018 09/29/93 12144100  
 41852-# \*-93-778506  
 COOK COUNTY RECORDER

12/1-93  
 14457-# \*-93-778506  
 COOK COUNTY RECORDER

93778506

COOK-IL 1055390-1

2.  Products of Collateral are also covered.

- Additional sheets presented.
- Filed with ~~OTHER~~  Real estate records Cook County, IL
- Debtor is a transmitting utility as defined in UCC § 9-103.

By: *[Signature]* Title: *Loan Officer*  
 STAFF OF SECURED PARTY  
 ALUMINUM FOIL SPECIALTY PRODUCTS, A TRADE  
 NAME USED BY ALUMINUM DISTRIBUTORS  
 INCORPORATED  
 Signature of Debtor Required in Most Cases.  
 Signature of Secured Party in Cases Covered by UCC § 9-403 (2)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT A

## LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 16 LYING WEST OF THE WEST RIGHT-OF-WAY LINE OF INDIANA HARBOR BELT RAILROAD COMPANY (EXCEPT THE SOUTH 646.07 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

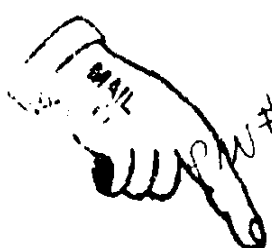
PARCEL 2: THE SOUTH 646.07 FEET OF THAT PART OF LOT 16 LYING WEST OF THE WEST RIGHT-OF-WAY LINE OF INDIANA HARBOR BELT RAILROAD COMPANY (EXCEPT THAT PART TAKEN FOR ROOSEVELT ROAD) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5.50  
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THE RECORD OWNER OF THE PROPERTY IS

*American National Bank & Trust  
as trustee under trust 66758*

15-16-420-054  
15-21-420-054  
-018  
-019  
93778506



RETURN TO:  
LEXIS Document Services  
135 South LaSalle, Suite 1162  
Chicago, IL 60603

15-16-420-004  
005

*g. j. [signature]*