

UNOFFICIAL COPY

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

93778975

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on this form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc. may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return this copy as an acknowledgment.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code
Debtor(s) (Last Name First) and address(es)

LaSalle National Bank,
Trustee under trust no. 104587
135 S. LaSalle Street
Chicago, IL 60603

Secured Party(ies) and address(es)

The Canada Life Assurance
Company
330 University Avenue
Toronto, Ontario
Canada

For Filing Officer (Date, Time,
Number, and Filing Office)

DEPT-11 RECORD T
TRAN 8267 09/29/93 13:46:00 \$23.50
*93-778975
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. LR3594325
Date filed: February 24, 1987 filed with Register of Titles

A. CONTINUATION

The original financing statement bearing the file number shown above, is still effective.
From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.

B. PARTIAL RELEASE

The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.

C. ASSIGNMENT

The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

D. TERMINATION

The financing statement bearing the above file number is amended.

E. AMENDMENT

To show the Secured Party's new address as indicated below.
 To show the Debtor's new address as indicated below.
 As set forth below:

23.50
93061192

(Signature of Debtor, if required) _____ (Debtor)
9/10 1993

The Canada Life Assurance Company (Secured Party)

ASSISTANT TREASURER
N. W. RATTRAY
(Signature of Secured Party)

Date:

74-65-493, B2, MCM

COOK COUNTY RECORDER
#3388 # 2-2-83
LASSY TRAM BELL BARONCE
RECORD 1 ORDER 11-7-80

Property of Cook County Clerk's Office

11-7-80

11-7-80

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Legal Description

93778975

Parcel 1:

All of Lot 1 and all of Lot 2, and Lot 3 (excepting therefrom that part thereof falling within that part of the Northwest Quarter of Section 15 described as follows:

Commencing at the Southwest corner of Lot 3 of THE ROSENOW'S SUBDIVISION as the point of beginning; thence North along the west line of said Lot 3 to the Northwest corner of said Lot 3; thence West along the north line of said Lot 3, as extended to the east line of the west 33 feet of said Northwest Quarter; thence North along said east line of said west 33 feet a distance of 50 feet; thence East along a line parallel to the south line of said Lot 3, a distance of 142 feet; thence South along a line parallel to the east line of the west 33 feet of said Section 15 to a point on the south line of said lot 3; thence West along the south line of said Lot 3 to the point of beginning in ROSENOW'S SUBDIVISION of part of the Southwest Quarter of the Northwest Quarter of Section 15, Township 42 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on June 13, 1962 as Document Number 2038368 in Cook County, Illinois.

Parcel 2:

The north 171.32 feet of the south 311.32 feet of the east 200 feet of the west 233 feet of the Northwest Quarter of section 15, Township 42 North, Range 12 East of the Third Principal Meridian, (excepting from said described parcel of land that part thereof falling within a tract of land bounded and described as follows:

Commencing at the Southwest corner of Lot 3 of THE ROSENOW'S SUBDIVISION as the point of beginning; thence North along the west line of said Lot 3 to the Northwest corner of said Lot 3; thence West along the north line of said Lot 3, as extended, to the east line of the west 33 feet of said Northwest Quarter; thence North along said east line of said west 33 feet a distance of 171.32 feet; thence East along the north line of the south 311.32 feet of said Northwest Quarter 17.00 feet to the east line of the west 50.00 feet of said Northwest Quarter; thence South along said east line of said west 50.00 feet a distance of 121.32 feet; thence East along a line parallel to the south line of said lot 3, a distance of 125.00 feet; thence South along a line parallel to the east line of the west 33 feet of said Section 15 to a point on the south line of said lot 3; thence West along the south line of said lot 3 to the point of beginning; in Cook County, Illinois.

Street Address:

1935-55 Shermer Road
Northbrook, Illinois

P.I.N.:

04-15-100-034-0000
04-15-100-035-0000
04-15-100-041-0000
04-15-100-044-0000

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Property of Cook County Clerk's Office