

UNOFFICIAL COPY

93778048

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PATRICK J. ALLEN AND PAMELA A. ALLEN, HUSBAND & WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

28th day of APRIL, A.D. 19 88, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page , as document No. 88182100, and in book of records, on

page , as document No. , to the premises therein described as follows, to wit:

Lot 40 in Sandburg Ridge, a Subdivision in the South West 1/4 and the Southeast 1/4 of Section 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

P.I.N.#: 27-10-403-016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T00011 TRAM 7311 09/28/93 15:13
\$0919 + *-93-77804
COOK COUNTY RECORDER

3.50
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situated in the Village of Orland Park County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

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In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 16th

day of AUGUST, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By JAMES J. ABERETTICH EXECUTIVE VICE President

Attest: EVELYN J. KRUEGER CORPORATE Secretary

2350

FIRST AMERICAN TITLE INSURANCE

CF 62800 SA

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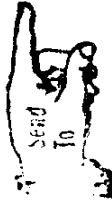
Box _____

Release Bond
By Corporation

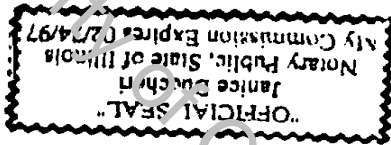
A. J. Smith Federal Savings Bank

To
LOAN # : 72201-7

ALLEN
8947 WEST 147th STREET
ORLAND PARK, IL 60462



14757 S. Cicero Ave.
Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this _____ 16th day of AUGUST 19 93.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said CORPORATE Secretary did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

JAMES J. ANDRETTICH EXECUTIVE VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, JANICE BUCHER
County of COOK ss
State of Illinois

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