

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067

93779445

15656 PREPARED BY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS  
AND ASSIGNS AS THEIR INTEREST MAY APPEAR (Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 23RD  
day of SEPTEMBER 19 93, from: WILLIAM R. SINCLAIR AND VALERIE S. SINCLAIR, HIS  
WIFE Borrower(s)  
in the principal sum of ONE HUNDRED THIRTY-ONE THOUSAND FIVE HUNDRED AND 00/100  
Dollars (\$ 131,500.00 )

and recorded/filed on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

as Document Number \_\_\_\_\_ in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK 93779444 County,  
State of ILLINOIS on real estate legally described as:

LOT 6 IN BLOCK 157 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A  
SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER  
WITH PART OF THE NORTHEAST QUARTER OF SECTION 9, AND PART OF THE  
NORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP ACCORDING  
TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137 IN COOK  
COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.00  
T#1111 TRAM 2452 09/29/93 13:47:00  
43615 \*-53-779445  
COOK COUNTY RECORDER

Tax I.D. No. 07-09-202-006-0000  
Commonly known as (street address, city, state, zip) 700 HILLCREST BOULEVARD, HOFFMAN ESTATES, IL, 60195

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated SEPTEMBER 23, 1993	Authorized signature <i>Milan J. Lowe</i>	Title VICE-PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE-PRESIDENT

93779445

State of Illinois )  
County of Cook )

(Corporate Seal)

On 9-23-93 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

MILAN J. LOWE and LISA FUGATE  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as VICE-PRESIDENT, and

ASSISTANT VICE-PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Notary Seal)

Witness my hand and official seal  
Signature  
*Chantelle L. Kozell*  
My commission expires:  
3-26-95

"OFFICIAL SEAL"  
Chantelle L. Kozell  
Notary Public, State of Illinois  
My Commission Expires 3/26/95

2300

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ACCEPTED

RECEIVED

DATE

BY

OFFICE

RECEIVED

ACCEPTED

Property of Cook County Clerk's Office

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