

131-416750

WARRANTY DEED

93779449

93-310 C320

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Jovonda Hollis (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 15113 Lexington, Harvey, IL 60426 and which is legally described as follows:

See Attached Exhibit "A"

DEPT-01 RECORDING \$27.50
15113 LEX FROM 2452 09/29/93 13447:00
\$2518 # 93-279449
COOK COUNTY RECORDER

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 4th day of June, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Acting Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered in the Presence of:

Henry G. Cisneros, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

[Signature]
[Signature]

[Signature]
Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

7/14/93 [Signature]
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

2750 n

I, Ardie C.M. Parkers a Notary Public in and for the County and State aforesaid, do hereby certify that LORRAINE COOPER, who is personally well known to me

93779449

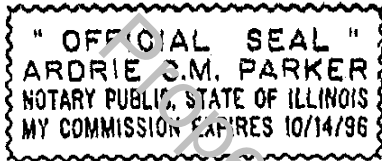
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Property of Cook County Clerk's Office

UNOFFICIAL COPY

to be the duly appointed **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 4, 1993 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 4th day of June, 1993.



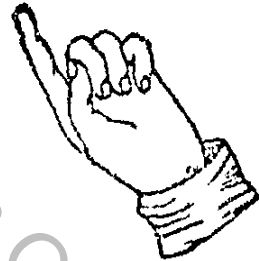
Ardrie C.M. Parker
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
322 Chestnut Street
Rockford, IL 61101-1209

**RETURN THIS INSTRUMENT TO: and
SEND SUBSEQUENT TAX BILLS TO:**

Jovonda Hollis
~~15113 Lexington~~
~~Harvey, IL 60426~~
800 Kostner Ave.
Matteson, IL 60443



NO 7232

33779449

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LOT 42 IN BLOCK 54 IN HARVEY, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84 AND THAT PART OF BLOCK 67, LYING SOUTH OF GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15113 Lexington, Harvey, IL 60426.

P.I.N. 29-17-104-037.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

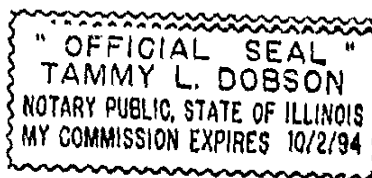
Dated 7 20, 19 93

Signature: *Christina Hall*

Grantor or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 20 DAY
OF July, 1993.

Tammy L. Dobson
NOTARY PUBLIC



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated July 20, 19 93

Signature: *X*

Grantee or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 20 DAY
OF July, 1993.

Christina Hall
NOTARY PUBLIC

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

93779449

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RECEIVED BY THE CLERK OF THE COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

Property of Cook County Clerk's Office

93779AA9

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

CLERK OF THE COUNTY