

LOAN NO. 8210-B

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING  
TR1111 TRAM 2452 07/29/93 13:50:00  
32034  
COOK COUNTY RECORDER  
93779164

93779164

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT A. SCHUTT and MARCIA G. SCHUTT, his wife, 7315 NORTH OKETO AVENUE, CHICAGO, ILLINOIS 60631

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain NOTE, bearing date the 26TH day of OCTOBER, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ---- of records, on page ----, as document No. 92-878432, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 12 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 3 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF THE ROAD OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 8, 1920 AS DOCUMENT NO. 7011463, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-25-421-073-0000, VOL. 305

Address(es) of premises: 7315 NORTH OKETO AVENUE, CHICAGO, ILLINOIS 60631

Witness ----- hand ----- and seal -----, this 24TH day of AUGUST, 19 93.

NILES TOWNSHIP SCHOOLS CREDIT UNION, (SEAL)

BY: Mary Ann E. Pusateri (SEAL)  
MARY ANN E. PUSATERI,  
President

This instrument was prepared by KEVIN G. KATSIS, 7308 W. MADISON ST., FOREST PARK, IL 60130  
(NAME AND ADDRESS)

2350

93779164

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERY

personally known to me to be the President of NILES TOWNSHIP SCHOOLS CREDIT UNION

an Illinois corporation, and

~~known to me to be the~~ and personally known to me to be the

same persons whose names <sup>is</sup> subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such President ~~and~~ she

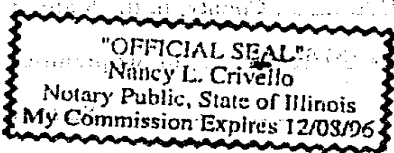
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal seal this 24TH day of AUGUST 1993.

Nancy L. Crivello  
NOTARY PUBLIC



Commission Expires 12-8-96



RELEASE DEED 779164

By Corporation

TO

RESS OF PROPERTY:

L TO: KEVIN G. KATIS  
ATTORNEY AT LAW  
7308 WEST MADISON STREET  
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE  
LEGAL FORMS