

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

93779582

For good and valuable consideration, WORLD CLASS MORTGAGE CORP.  
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,  
 assign, transfer and set over unto NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS AND  
 a Corporation of the State of OHIO ASSIGNS AS THEIR INTEREST MAY APPEAR  
 its successors and assigns, a  
 certain Indenture of Mortgage, bearing date the 22nd day of September  
19 93, made by LAWRENCE BROY and SUSAN B. BROY/ HUSBAND AND WIFE  
 and all its rights, title and interest to the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PTI# 04-20-200-031

DEPT-01 RECORDINGS \$25.50  
 TR9999 TRAN 0978 09/29/93 10:58:00  
 #8979 # \*93-779582  
 COOK COUNTY RECORDER

Commonly known as: 2815 HIGHLAND DRIVE, NORTHBROOK, IL 60062  
 which said Mortgage is RECORDED in the RECORDERS Office of the  
 County of COOK in the State of ILLINOIS as Document Number

93779581

Together with the principal note therein described, and the money due or to  
 become due therein with the interest, unto said NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE  
SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR  
 its successors or assigns, forever, subject only to the provisos in the said  
 Indenture of Mortgage:

IN WITNESS WHEREOF, WORLD CLASS MORTGAGE CORP.  
 has executed this instrument by its duly authorized officers, and has caused its  
 Corporate seal to be hereto affixed, this 22nd day of September, A.D., 1993

ATTEST: Nancy Sanneman  
NANCY SANNEMAN  
LOAN PROCESSOR

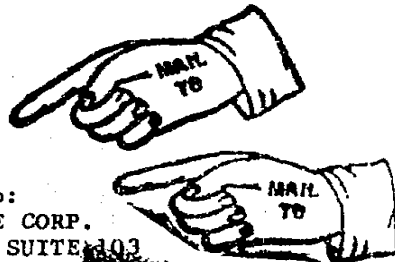
WORLD CLASS MORTGAGE CORP.  
 BY: Diane Dahms  
DIANE DAHMS, VICE PRESIDENT

State of ILLINOIS )SS  
 County of DUPAGE )

93779582

I, THE UNDERSIGNED, a Notary Public in and for said County and  
 State do hereby certify that the above named VICE PRESIDENT and the above named  
LOAN PROCESSOR of the Corporation named herein which executed the within instrument  
 that the seal affixed to said instrument is the Corporate Seal of said Corporation:  
 that said instrument was signed and sealed on behalf of said Corporation pursuant to  
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the  
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 22ND day of SEPTEMBER, A.D., 1993



Annelle M. Malone  
 Notary Public

My commission expires: 07/21/97

Record and Return to:  
 WORLD CLASS MORTGAGE CORP.  
 1250 E. DIEHL ROAD, SUITE 103  
 NAPERVILLE, IL 60563

OFFICIAL SEAL  
 ANNELLE M. MALONE  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 7-21-97

This instrument prepared by: DIANE DAHMS

23/10

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THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 263.87 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 660.36 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE EAST 263.87 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 660.32 FEET ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 431 FEET THEREOF; ALSO EXCEPTING THEREFROM THE NORTH 39 FEET THEREOF USED FOR HIGHLAND DRIVE), SITUATED IN THE TOWNSHIP OF NORTHFIELD, COOK COUNTY, ILLINOIS.

PTI# 04-20-200-031

Clerk's Office  
93779582

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