PAM FOLEY PURPOSE OF LAL COPY

CHICAGO, ILLINOIS 60601

AND WHEN RECORDED MAIL TO

BancTrust, INC.

ONE EAST WACKER DRIVE-SUITE 2224 CHICAGO ILLINOIS 60601

93779755

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

HOAN NO. - 51073534

UF RECEIVED the undersigned hereby grants, assigns and transfers to

ERBIRST FEDERAL SAVINGS BANK

TAT LUSENHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN hts, title arthinterest of undersigned in and to that certain Real Estate Mortgage dated. SEPTEMBER 21, 1993

SELICMAN, SINGLE NEVER MARRIED

to BancTrust, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is ONE EAST WACKER DRIVE-SUITE 2224

CHICAGO, ILLINOIS 60602 and recorded in Book/Volume No.

CCOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

93779754

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-OI STOORDINGS \$23.50 T#9999 TRAN 0998 09/29/93 14:42:00 メーツ3ーツ79756 COOK COUNTY RECORDER

14-21-112-012-1025

3534 N. LAKE SHORE DRIVE-UNIT 3C, CHICAGO, ILLINOIS \$3657

TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF City

..... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Source personally appeared Source known to me to be the Vice Hesident

and teley known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that

Greila R. Morlinser

he/she acknowledges said instrument to be the free act and

BancTrust, INC.

ITS: WILL FRESIDENT

BY: ITS:

WITNESS:

"OFFICIAL SEAL" SHEILA R. MORTENSEN NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/8/97

My Commission Expires

DPS 171

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

93779755

## UNOFIFE (EGAL AS DRIP (GOOP)

UNIT NUMBER 3-101, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 29200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-21-112-012-1025

## **UNOFFICIAL COPY**

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