

ANWAR KHAN
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE

1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

93779825

DEPT-01 RECORDING \$23.50
T40000 TRAN 4128 09/29/93 10:31:00
47425 \$ *-93-779825
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 930021692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 1993
executed by
EARLENE T. FLAYSCHAKER, AN UNMARRIED PERSON

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

93779824

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 36 IN BLOCK 6 IN HIGHLANDS SUBDIVISION OF THE WEST 3/4 OF THE
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JUNE 7, 1926 AS DOCUMENT NUMBER 9299126, IN COOK
COUNTY, ILLINOIS.

93779825

19-32-415-020

Commonly known as:
8614 SOUTH PARKSIDE, BURBANK, ILLINOIS 60459
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST AMERICAN MORTGAGE

On 9-27-93 before me, the
(Date of Execution)

Anwar Khan
BY: Operations manager
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared ANWAR H. KHAN
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Christine A. Hunt
County, _____

My Commission Expires 8-4-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
CHRISTINE A. HUNT
Notary Public, State of Illinois
My Commission Expires 8/4/94

23.50
D

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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