

# UNOFFICIAL COPY

## Know all Men by these Presents, that the

**SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION**

DUPLICATE RELEASE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto NEW CITIES COMMUNITY DEVELOPMENT CORPORATION

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of AUGUST, A. D. 19 92, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book                      of Records, on page                     , as Document No. 92574332, and a certain Assignment of Rents bearing date the                      day of                     , A. D. 19                     , and recorded in the Recorder's office of                      County, in the State of Illinois, in Book                      of Records, on page                     , as Document No.                     , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 4 IN CHRIS RESUBDIVISION OF LOTS 1 THROUGH 12, INCLUSIVE IN BLOCK 2 IN SCHILLING HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, AND PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY: 197 W. 12TH STREET, CHICAGO HEIGHTS, IL 60641

PIN: 32 19 419 020

DEPT-01 RECORDING \$23.00  
T00000 TRAN 4129 09/29/93 11:11:00  
\$7454.00 \*93-779854  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 20th day of SEPTEMBER A. D. 19 93.

**Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association**

By: Richard A. Cole ASST. VICE President  
Attest: Lucy Johnston ASSISTANT, Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD A. COLE personally known to me to be the ASST. VICE President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument of writing as ASST. VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day of SEPTEMBER, A. D. 19 93



Lavonne Lehman  
NOTARY PUBLIC

This document was prepared by AMY WOOTEN of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

BOX

Release of Mortgage  
By Corporation

TO

INDEX NO. 01-1039945-8

3083 S. HALSTED  
CHICAGO, IL 60426

First Street  
1837 S. Wabash  
5th Floor  
Chicago, IL 60615

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Property of Cook County Clerk's Office

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