REBECCA JENSEN FFICIA 10 NORTH DEARBORN CHICAGO, ILLINOIS 60602 AND WHEN RECORDED MAIL TO The PrivateBank and Trust Company 10 NORTH DEARBORN CHICAGO ILLINOIS 60602 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1993 CARNLY, JAMES E. DIVORCED AND NOT SINCE REMARRIED to The PrivateBank and Trust Company a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 19 NORTH DEARBORN CHICAGO, ILLINOIS 60602 and recorded in Book/Volume No. ,page(s) ,as Document No. County Records, State of ILLINOIS COOK described hereinafter as follows: THE NORTH 13 FEET OF LOT 13 AND LOT 14 (EXCEPT THE NORTH 22 FEET THEREOF) IN BLOCK 1 HIATT'S SUSTIVISION OF THE NORTH HALF OF THE EAST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$23.00 750000 TRAN 4131 09/29/93 12:39:00 \$7574 \$ ※-93-779974 574 # #-93-779974 COOK COUNTY RECORDER 16-07-306-011 937770374 Communiy known as: 134 SOUTH GROVE AVENUE, OAK PARK, ILLINOIS 60302 TOGETHER with the note or notes therein described or referred to, the money due and to perome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. The PrivateBank and, Arust Compa STATE OF ILLINOIS COUNTY OF Cook On September 27, 1993 BY: .. before me, the Donald A. Roubitchok (Date of Execution) Managing Director undersigned, a Notary Public in and for said County and State, Doua Bar personally appeared Donald A. Roubitchek known to me to be the Managing Director BY: Louann Luck ITS:Assistant Socretary Louann Luck known to me to be Assistant Socretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was WITNESS signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dend of sald corporation. "OFFICIAL SEAL" Rebecca Jensen Notary ruelto, State of Illinois MITUSAMES, CRAFFIGIAL DIAMES SEALY Cook My Commission Expires

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