UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 269964-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey. Release and Quit-Claim unto GREGORY KRITZ AND JULIE KRITZ, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89458897; to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 495 MC HENRY ROAD, UNIT 1A, WHEELING IL 60089 Permanent Index No: 33-03-400-056-1025

Scil Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 3J, 1992

LASALLE, TALMAN BANK F.S.B.

Attest

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Loan Servicifige Officer

By: Jana Servicing Officer

STATE OF JLLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lesalle Talman Bank, F.S.B. (HAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Foald of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my nand and notarial seal, the day and year Nist shove written.

THIS INSTRUMENT WAS PREPARED BY:
Mary Lannon
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

"OFFICIAL SEAL"
Deborah Heas
Notary Public, Shake of Illinois
My Commission Expires \$/6/96

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: GREGORY KRITZ 1018 HOBSON BUFFALO GROVE, IL 60089



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UNIT NUMBER 25 IN EUCLID TERRACE I CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOT 2 (EXCEPT THE WEST 25.0 FEET THEREOF, MEASURED AT RIGHT ANGLES) IN CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5, 6 AND 7, TAKEN AS A TRACT IN OWNERS DIVISION OF BUFFALO CREEK PARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24909926, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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