SECOND MONTGAGE VILLINOIS)  FORM NO. 2202  FORM NO. 2202  FORM NO. 2202  FORM NO. 2202	OP	Ÿ	CII CIII
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CAUTION; Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE WITNESSETH, That Daniel G. Rice and Jeanne M. Rice, his wife	**000 RECORD MAIL IN 937790 CHECK	
(hereinafter called the Grantor), of 5006 N. Central,		
Chicago, II.		
(No. and Street)  (On and in consideration of the sum of Thirty-seven thousand and		
00/100 Dollars		:
in hand paid, CONVEYAND WARRANT to Hubert Cioromski		į
qui and a grant an	La company to the company of	١
, 5420 N. Harlem. Chicago. Illinois		

(City) (No. and Street) as Trustee, and to his successors in trust hereinafter named, the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appartenant thereto, together with all

rents, issues and profits of said premises, situated in the County of \_\_\_

Above Space For Recorder's Use Only

and State of Illinois, to-wit:

Handid of the SEE REVERSE SIDE to

Hereby releasing and walthing all rights under and by virtue of the homestead exemption laws of the State of Illinois,

Permanent Real Estate Index (lu., ber(s): 13-08-416-044 Address(cs) of premises: 500F N Central, Chicago, IL.

\_\_ principal promissory note \_\_ bearing even date herewith, payable as follows: Two thousand seven hundred seventy-five and 00/100 Dollars on the 17th day of January, 1994 and Three hundred eight and 33/100 on the 17th day of each month thereafter with a final payment of \$37,000.0 with accrued interest thereon on the 17th day of March 1996. This is a simple interest loan all Interest being paid in arrears. There is no pre-payment penalty. PER COPPENSIONS DUST JAMES D'ASSESSED

THE GRANTOR covenants and agrees as follows: (1) To pay said indebteur ss, and the interest thereon, as the in and in said note or notes provided, or according to any agreement extending time of payment; (2) to pay when the interest thereon, as the intension and on demand to exhibit receipts therefor; (3) within sixty days after destruction or can age to rebuild or restore all buildings or improvements on said premises that may have been destroyed or damaged; (4) that waste to said premises and not be committed or suffered; (5) to keep all buildings now or at any time on said premises insured in companies to be selected by the grantee here it, v ho is hereby authorized to place such insurance in companies acceptable to the holder of the first mortgage indebtedness, with loss clause attached provide first. Trustee or Mortgagee, and second, to the Trustee herein as their interests may appear, which policies shall be left and remain with the indebtedness in fully paid; (6) to pay all prior incumbrances, and the interest thereon, at the time or times when the shall become due and payable.

IN THE EVENT of failure so to insure, or pay taxes or assessments, or the prior incumbrances and the interest thereon from time to time and all macon, as paid, the Granter agrees to repay immediately without demand, and the same with interest thereon from the date of payment at them.

IN THE EVENT of a breach of any of the aforesaid covenants or agreements the whole of said indebtedness, including principal and all carned interest.

IN THE EVENT of a breach of any of the aforesaid covenants or agreements the whole of said indebted as a including principal and all carned interest.

intebtedness secured hereby.

IN THE EVENT of a breach of any of the aforesaid covenants or agreements the whole of said indebted it is, it cluding principal and all carned interest, shall, at the option of the legal holder thereof, without notice, become immediately due and payable, and with interest thereon from time of such breach per cent per annum, shall be recoverable by foreclosure thereof, or by suit at law, or both, the same as if all of said indebtedness had

concet the rents, issues and prot	us orang saja premises.				
The name of a record owner is		ce & Jeanne M. Ric	ce		
and if for any like cause spilly in appointed to be second subcressourus, shall release said fremises	st successor fail or refuse to act, the point in this trust. And when all of the ado to the party entitled, on receiving his interest mortgage given to	erson who shall then be the ac resaid covenants and agreeme reasonable charges.	nereby appointed to be sting Recorder of Decords are performed, the	e first successo ds of said Cou e grantee or hi	r in this trust; inty is hereby s successor in
Witness the hand S and sea	S af the Grantor this 17th da	yor <u>April</u>	, 1993.		-
Diarra peint as tupo pagua(s)	COOK COUNTY	Daniel G. Ric	8 Kue		(SEAL)

below signature(s)

(SEAL)

Mark Dabrowski, 6121 N. NW Hwy., This instrument was prepared by (NAME AND ACORESS)

0 23 5 Ra

## UNOFFICIAL COPY

	STUTE OF Illinois
	STATE OF SS.
	COUNTY OF COOK
	I, THOMAS L. IBORRELLI, a Notary Public in and for said County, in the
	State aforesaid, DO HEREBY CERTIFY that Daniel G. Rice and Jeanne M. Rice, his wife
	personally known to me to be the same person s whose names are subscribed to the foregoing instrument,
Comment	appeared before me this day in person and acknowledged that they signed, sealed and delivered the said
E con	instrument a their free and voluntary act, for the uses and purposes therein set forth, including the release and
general in the control of the contro	waiver of the righ of homestead.
en (	Given under my Least and official scal this 17th day of APR 12 19 93
et.·	
	(Impress Seal Here)
	Notary Public
	Commission Expires OFFEVER
	HOTARY PUBLIC WITAY TO BLINION
	FAY CONTROLLED (301, 27, 1604
	THE SOUTHERLY 41.16 FEET OF THE NORTHERLY 87.58 FEET, BOTH AS MEASURED ON THE WESTERLY LIVE THEREOF OF THE FOLLOWING
	DESCRIBED TRACT; LOT 17 (EXCEPT THE EAST 7.0 FEET THEREOF)
	IN WILLIAM ZELOSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST PRACTIONAL 1/4 NORTH OF THE INDIAN
	BOUNDARY LINE, OF FRACTIONAL SECTION B, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
	COUNTY, ILLINOIS, AND LOT 37 (EXCELT THAT PART LYING EAST OF A LINE 40.0 FEET WEST OF AND PARALLEL TO THE WEST LINE
	OF SAID SECTION 9 PRODUCED SOUTH OF THE INDIAN BOUNDARY) IN BLOCK 58 IN THE VILLAGE OF JEFFERSON, IN SECTIONS B AND 9,
<u>~</u> .	TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Agrical Agric	
生价	
	MAIL DO DANIEL G RICE
A	6126 N KNOX
	Chienco, IL 60646

SECOND MORTGAGE
Trust Deed
To

GEORGE E. COLE® LEGAL FORMS