

UNOFFICIAL COPY

LOAN NO. 310091-3

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL BANK, N.A., F/K/A CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY, AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER TERMS OF THAT TRUST INDENTURE DATED 8-1-79 AMONG THE CITY OF EVANSTON for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ROBERT L. TURNER, A BACHELOR AND KAY LYNN MATTHEWS, A SPINSTER

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

bearing date the 26TH day of JUNE, A. D. 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25077382

and through mesne assignments of record assigned to CONTINENTAL BANK, N.A., AS CUSTODIAN

by assignment dated 93779094, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, N.A. TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840, DATED 3-27-92 RECORDED IN COOK COUNTY, ILLINOIS.

UNIT NO. 901-G IN AUSTIN-ELMWOOD COURTYARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 5 AND 6 TAKEN AS A TRACT IN THE RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 23.40 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 17.0 FEET THEREOF) AND ALL OF LOTS 4 AND 5 IN BLOCK 4 IN MERRILL LADD'S ADDITION TO EVANSTON IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUTNY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24521820 AND AMENDED BY AMENDMENTS RECORDED AS DOCUMENT NUMBER 24552304 AND 24562687 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 800 RIDGE RD., WILMETTE IL 60091
PIN: 11-30-102-009-1005

COOK COUNTY,
RECORDER
THE WHITE
OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this day of, A. D. 19

This instrument prepared by
MIDDALIA GODEK
Name LASALLE TALMAN HOME MORTGAGE CORP
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: Pamela Taylor, ASST. VICE-PRESIDENT
Attest: Dorothy Skowron, ASST. VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27 50
RA

93779095

93779095

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3. BRIDGETT A. CHARLES

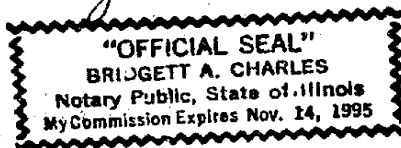
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~PAMELA TAYLOR, ASSISTANT VICE-PRESIDENT~~ of the within named
~~LASALLE TALMAN HOME MORTGAGE CORPORATION~~
and ~~DOROTHY SKOWRON, ASST. VICE-PRESIDENT~~, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE-PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 25TH day of AUGUST 19 93 .

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

0001
RECORDING \$ 27.00
MAILINGS \$ 0.50
93779095 \$
SUBTOTAL 27.50
TOTAL 27.50
CHECK 23.50
CASH 5.00
CHANGE 1.00

09/24/93

2 PURC CTR
0025 MCH 14:57

Box _____

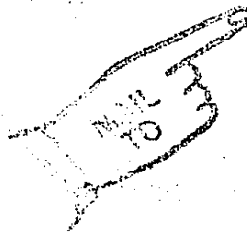
SATISFACTION OF
MORTGAGE

-TO-

EVELYN M SCHILES

800 RIDGE RD

WILMETTE IL 60091



*Cambridge Title Services
1800 Skokie Ave
Suite 508
Skokie, IL
60201*

FORM NO. 3669 JUN 87

93779095