

UNOFFICIAL COPY

93780463

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and OTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **DONALD P. MCINTYRE AND HARRIET J. MCINTYRE, HIS WIFE**

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

18th day of April, A.D. 1991, and RECORDED in the RECORDER'S

OFFICE of _____ County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 91185254, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 34 IN EVANS RESUBDIVISION OF BLOCK 5 IN W. H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER 19-12-312-006-0000
5217 SOUTH SACRAMENTO, CHICAGO, IL 60632**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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situated in the City of Chicago County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining

In Witness Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

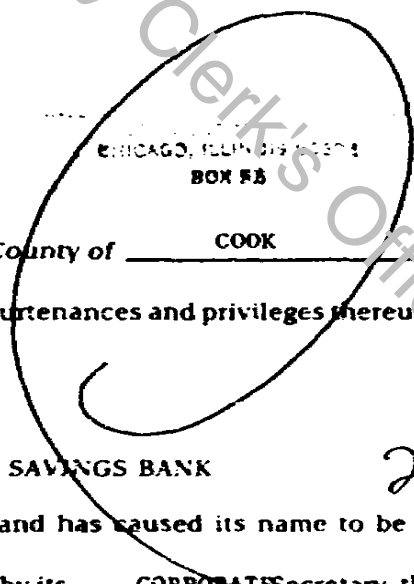
presents by its EXECUTIVE President, and attested by its CORPORATE Secretary, this 23rd

day of August, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By James J. Andrusch Exc. Vice President

Attest Evelyn J. Krueger Corporate Secretary



5) 353956

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RECORDED IN ILLINOIS COUNTY RECORDS
BOOK 11000 PAGE 10-1-130
INDEXED
FEB 27 1971
NOTARY PUBLIC
JANICE BUCCHERI

Box _____
Release Bond
By Corporation

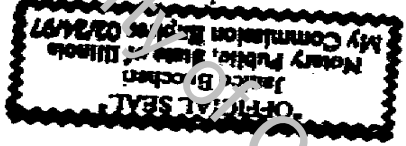
A. J. Smith Federal Savings Bank

To



14757 S. Cicero Ave
Middletown, IL 60445

93760463



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this _____ day of _____ 19____
act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
_____ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

1
State of Illinois
County of _____ COOK
SS
JANICE BUCCHERI