

UNOFFICIAL COPY

186-055

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

93780466

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT A. SOGA, DIVORCED & NOT SINCE REMARRIED

93780466

of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

8TH day of JUNE, A.D. 19 91, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS in book

of records on page, as document No. 91261938, and in book of records, on

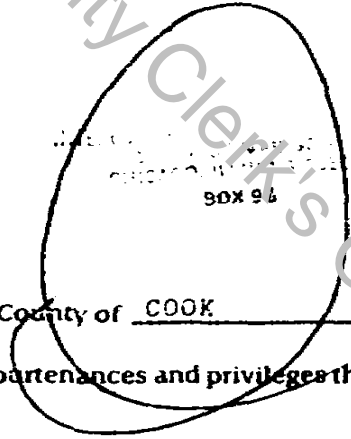
page, as document No. to the premises therein described as follows, to wit:

LOT 267 IN TINLEY TERRACE SUBDIVISION UNIT #8, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-19-409-019
16320 SOUTH 66TH AVENUE, TINLEY PARK, IL 60477

93780466

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



situated in the of TINLEY PARK County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto in longing or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

2300

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 27th

day of AUGUST, A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK

By MARTIN J. CONNOLLY VICE President

Attest: EVELYN L. KROEGER CORPORATE Secretary

CP

Box _____

Release Free
By Corporation

A. J. Smith Federal Savings Bank

To

LOAN # : 786105-5

SOGA

16320 SOUTH 66th AVENUE

TINLEY PARK, IL 60477

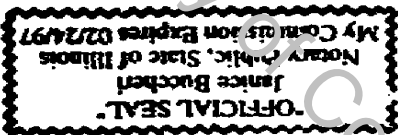
RECORDED ALTOON 0003 0002
9-9-82-ED-# 9-9319
NOTARIAL STATE OF ILLINOIS
EXPIRES 02/24/97
SMITH 10-1630



14757 S. Cicero Ave.

Midlothian, IL 60445

Property



This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this _____ day of AUGUST 19 93

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the Corporation seal of said Corporation, did affix the said corporate seal of

therein set forth, and the said _____ CORPORATE Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person, and acknowledged that they signed and delivered the said instrument as their own

instrument as such _____ VICE _____ President and _____ CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK
BEVELYN J. KRUEGER, CORPORATE

MARTIN J. CONNOLLY VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCHERT

State of Illinois
County of COOK
SS

99109206