

Know all Men by these Presents,

That the LASALLE TALMAN BANK, FSB E/k/a LASALLE TALMAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto VINCENT BARRACO AND LOURDES BARRACO, & VITO BARRACO, MARRIED TO PAULINE BARRACO of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of March A.D. 19 85 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the day of A.D. 19 in Book of Records, on page as Document No. 27471758 to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

S134903

DEPT-01 RECORDING 923.50
T80011 TRAN 7324 09/29/93 5100
#1039 # *-93-78
COOK COUNTY RECORDER

(SEE ATTACHED)

PROPERTY: 4636 W. 122nd Street, Alsip, Il. 60658
PIN: 24-27-100-039



AL MATUS
110 W. 122nd St
P.O. Box 110
Alsip, IL 60658

IN TESTIMONY WHEREOF, The said LASALLE TALMAN BANK, FSB caused its corporate seal to be affixed, and these presents to be signed by ELIZABETH HASKETT, ASSISTANT VICE President, and attested by ANNA PESCATORE, LOAN SERVICING OFFICER, this 26th day of AUGUST A. D. 19 93.

LASALLE TALMAN BANK, FSB
Elizabeth Haskett, Asst. Vice President
Anna Pescatore, Loan Serv. Officer

93780469

STATE OF ILLINOIS } s.s. I, MICHAEL R. SPENCER, a Notary Public
County of COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELIZABETH HASKETT personally known to me to be the ASST. VICE President of the LASALLE TALMAN BANK, FSB and ANNA PESCATORE, personally known to me to be the LOAN SERV. OFFICER of said LASALLE TALMAN BANK, FSB whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and LOAN SERV. OFFICER Secretary, they signed and delivered the said instrument of writing as ASST. VICE President and LOAN SERV. OFFICER Secretary of said LASALLE TALMAN BANK, FSB and caused the corporate seal of said LASALLE TALMAN BANK, FSB to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said LASALLE TALMAN BANK, FSB as their free and voluntary act, and as the free and voluntary act and deed of said LASALLE TALMAN BANK, FSB for the use and purposes therein set forth.

"OFFICIAL SEAL"
MICHAEL R. SPENCER
Notary Public, State of Illinois
My Commission Expires 5/30/94

Given under my hand and seal, this 26th day of AUGUST A. D. 19 93

Michael R. Spencer, Notary Public

Filed for Record this day of A. D. 19 at o'clock M.

No. Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by: Karen A. Tokarski
THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.

LOT 2 OF PLAT OF SUBDIVISION OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND WEST OF A LINE 1206.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 (EXCEPT THE EAST 167.50 FEET OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH WEST LINE OF SECTION 27 AND WEST OF A LINE 1206.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH LINE OF SAID SECTION 27 ALL IN COOK COUNTY, ILLINOIS.

93700169

of Cook County Clerk's Office