

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

93780482

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 92 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE N.W. 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N. #03-25-101-032-0000

Property Address: 1346 Indigo Mt. Prospect, IL

DEPT-01 RECORDING \$23.00  
T40011 TRAN 7324 09/29/93 09:37:00  
COOK COUNTY RECORDER

91284812

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, I do hereby Remise, Convey, Release and Quit-Claim unto

DAVID R. HOFFMAN AND SUSAN P. HOFFMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of DECEMBER, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 37650663 and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 2nd day of SEPTEMBER, 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President

Attest: Catherine J. Boushay Assistant Secretary  
Catherine J. Boushay

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

93780482

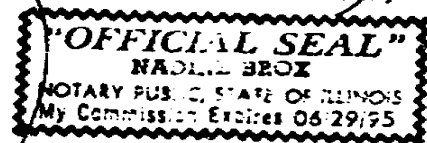
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of SEPTEMBER, A.D. 1993

This instrument was prepared by  
s williams

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

mail to:  
Box 97  
turret



Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

230

3/1/2004

07700182

Property of Cook County Clerk's Office

00012004

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-179292-2

Name Hoffman, David R. & Susan P.

Address 1315 Mulberry Ln

Mount Prospect, IL 60056

12/12/90 Lynch