## BOX 34 0044QQQ1Q **13480566CHALLICOF**

RIMM ALL HER BY THESE PRESENT, that FIRST SECURITY SAVINGS BANK, FAR a lesteral earlings bank of 2600 Talegraph Road, Sulte 100, Bloomfield Hills, Ht 48302, organized and existing under the laws of the United States, first party for and in consideration of the sum of UNE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to its paid by: SANDIA MORTCAGE CORPORATION 11104 MENAUL, N.E. ALBUQUERQUE, NH 87112

second party, reciept whereof is hereby acknowledged, has sold, assigned red and does hereby call, assign and

all right, title and interest of the said first test untates marigages dated the 16 day of	party in and to a certain
DANIEL J. WALKER AND ANTOINETTE K. WALKER, HUSBAND AND WIFE	
DANIEL J. WALKER AND ANIUINETIE K. WALKER,	EUSBARD AND WIFE
<u> </u>	,
and recorded in the office of the Register of De	eads for the County of
COOK state of ILLINOIS in liber No. DOC-92884066	
IN WITHERS Whorehe, said lirst party has caused these present to be signed	
by its suly suther ted officers and its corporate sual to be hereunto sfliged, the 18 day of JUNE A.D., 1993	
IN THE PRESENCE OF	_
	FIRST SECURITY SAYINGS BANK FEB
Tarm had	11 747 X
CARYN CAME	HARK Y. HAHMONU
	ITE EXECUTIVE VICE PRESIDENT
WENDY FORD	BY: Alle
X \	HARY KAY MCGUIRE  1181 SENIOR VICE PRESIDENT
STATE OF HIGHIDAN COUNTY OF GARLAND	Alla Ave.
	93780500
On this 18 day of JUNE , A.D., 19 93, before me a Notary Public cetingin said County Appeared?	
HARK T. HAMMOND BING MARY KAY MOGUIRE	
to me personally known, who, being by me duly awars, did each for themselves	
any that they are respectively the ;	
EXECUTIVE VICE PRESIDENT and SENIOR VICE PRESIDENT	
of final security savinos sank, fas, the federal Savings book named in and which executed the within instrument, that the seal affixed to said	
indiament to the Federal Beyings Bank and of said toleral on the hours	
Bank by authority of its Board of Discourse and sell of only redetal Sevide	
seinouledge said instrument to be the free act a	nd design spid foreral Bavings
	1 I Walter
4 :	MANUEL A TOTAL !
•	OAKLAND COUNTY, HI HY COMMISSION
	EXPIRES 07/27/96
Bratted Byt LENA SKRELJA	DEPT-01 RECORDING \$23.5
. Returned to: First Security Savings Nank, FSB 2600 Telegraph, Suite 100	T08888 TRAIL 3363 07/29/93 08:30:00
Bloomfield Hille, Mt 48302	. #6477 # ★―タ3〜280500 . COOK COUNTY RECORDER

Legals PARCEL 1: LOT 96 IN ANCIENT TREE UNIT NUMBER . 1, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST ONE QUARTER OF THE SOUTH WEST

SEE ATTACHED RIDER FOR COMPLETE LEGAL SEDCRIPTION

04-08-100-016

## **UNOFFICIAL GOPY**

Property of Cook County Clark's Office

PARCEL 1: LOT 96 IN ANCIENT TREE UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED MAY 21, 1974 AS DOCUMENT NUMBER 22723117 AND AS AMENDED BY DOCUMENT 89317059 AND BY THE PLAT OF SUBDIVISION DEG.

APODERTY OF COOK COUNTY CLERK'S OFFICE OF ANCIENT TREE UNIT 1, RECORDED AS DOCUMENT NUMBER 22328735 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

04-08-100-016

93760500