

UNOFFICIAL COPY

93780502

KNOW ALL MEN BY THESE PRESENT, that FIRST SECURITY SAVINGS BANK, FDB a Federal savings bank of 2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302, organized and existing under the laws of the United States, first party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to its paid by:

SANDIA MORTGAGE CORPORATION  
11104 MENAUL, N.E.  
ALBUQUERQUE, NM 87112

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estates mortgages dated the 8 day of JANUARY, A.D., 19 93 made by:

RAMON EUSEBIO, A MARRIED MAN AND MARIBEL EUSEBIO, HIS WIFE AND LOLITO R. BAMBILLA, A MARRIED MAN AND GLORIA C. BAMBILLA, HIS WIFE,

and recorded in the office of the Register of Deeds for the County of COOK state of ILLINOIS in Liber No. \_\_\_\_\_ of Mortgages on Page No. Doc # 930482411

III WITNESSE THEREOF, said first party has caused these present to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the 18 day of JUNE A.D., 1993

IN THE PRESENCE OF:

CARYN LAMB

WENDY FORD

STATE OF MICHIGAN  
COUNTY OF OAKLAND

FIRST SECURITY SAVINGS BANK, FDB

BY: Mark T. Hammond  
MARK T. HAMMOND  
ITSI EXECUTIVE VICE PRESIDENT

BY: Mary Kay McGuire  
MARY KAY MCGUIRE  
ITSI SENIOR VICE PRESIDENT

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On this 18 day of JUNE, A.D., 19 93, before me a Notary Public acting in said County Appeared:

MARK T. HAMMOND

and MARY KAY MCGUIRE

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the

EXECUTIVE VICE PRESIDENT and

SENIOR VICE PRESIDENT

of FIRST SECURITY SAVINGS BANK, FDB, the Federal Savings Bank named in and which executed the within instrument, that the seal affixed to said instrument is the Federal Savings Bank seal of said Federal Savings Bank, and that said instrument was signed and sealed on behalf of said Federal Savings Bank by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act and deed of said Federal Savings Bank.

Sarah Ann Jidas  
SARAH ANN JIDAS, NOTARY PUBLIC  
OAKLAND COUNTY, MI MY COMMISSION  
EXPIRES 07/27/96

Drafted By: LENA SKRELJA

Returned to: First Security Savings Bank, FDB  
2600 Telegraph, Suite 100  
Bloomfield Hills, MI 48302

DEPT-01 RECORDING \$23.50  
T08888 FROM 3363 07/29/93 08:30:00  
#6479 # \*-93-780502  
COOK COUNTY RECORDER

Legal: SEE LEGAL DESCRIPTION ATTACHED

PERMANENT INDEX NO. 13-12-218-033

23.50 MS

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PARCEL I:

00-437-0122  
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THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND FALLING WITHIN THE WEST 156 FEET OF LOT 1 IN ASSESSOR'S DIVISION HEREINAFTER DESCRIBED.

THE SOUTH 33 FEET OF THE WEST 156 FEET OF THE FOLLOWING (TAKEN AS A TRACT):

LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 2 ADJOINING SAID LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 104 RODS NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.

PARCEL II

THE SOUTH 33 FEET OF THE EAST 123 FEET OF THE WEST 156 FEET OF THE FOLLOWING TAKEN AS TRACT:

LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 1 ADJOINING SAID LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 104 RODS NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.

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5/11/2018