

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6547046/(8294548)
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93780561

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 1992, executed by JOSE PEDRO GOMEZ AND JOSEFINA L. D. GOMEZ H/W WFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92064889 microfilm #
pin number 13-27-217-074 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 30 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1, 4, 5, 6, 7 AND 8 AND THE SOUTH 49 FEET OF LOT 3 IN BLOCK 11 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

ENDORSE

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

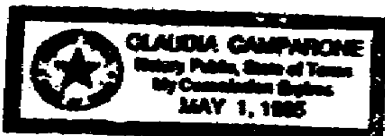
BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT

BY [Signature] 93780561 \$23.50
OMID AHMADI ASSISTANT SECRETARY T#8888 TRN 3132 09/29/93 09:22:00
#6538 # * - 78-780561
COOK COUNTY RECORDER

STATE OF TEXAS)
COUNTY OF HARRIS)

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE
personally appeared D. SUE ROGERS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

2350



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Property of Cook County Clerk's Office

93780561

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