ILLINOIS COUNTY OF COOK (A)

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UNOFFICIA WHE GEORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

and recorded in liber cabinet at page(s)/drawer document/instrument no. 92064889 microfilm # mithe plat of COOK County Illinois described hereinafter as follows: 127 30 M BROWTH SECRETARY AND THE SOUTH # FEET OF LOT 30 M BROWTH SECRETARY BROWTH SECRETARY AND THE SOUTH # FEET OF LOT 30 M BROWTH SECRETARY BROWTH BR	POR VALUE RECEIVED, UNITED SAY	INGS ASSN OF TEXAS FSB	
Incated at 100 MITTEL DRIVE WOODDALE, IL 60191 Iocated at 100 MITTEL DRIVE WOODDALE, IL 60191 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgago latedIANIARY 28, 1992 executed byIOSEPREADE GOMEZ AND	located at 2000 continuent energ	WAY SHITE ICON MOLISTON TEVAS	7007
AND SEPTEMBER 4. 1992 TO LATER SAVINGS SAVINGS SAVINGS STATE OF JEAS STATE JEAS STATE JEAS STATE JEAS JEAS JEAS JEAS JEAS JEAS JEAS JEA	hereby grants, assigns, and tra	ansfers to HOUSEHOLD BANK, F. S. B., A	FEDERAL SAVINGS BANK
AND SEPTEMBER 4. 1992 TO LINE SAVINGS SAVINGS SAVINGS STATE OF TEXAS FOR DATE OF TE	located at 100 MITTEL DONE WOOD	DALE II COLOT	
Estate Mortgas lated JANNARY 29, 1992 , executed by JOSE PEDRO COMET AND MOSENAL OF COMET AND MOSENAL OF COMET AND MOSENAL OF TEXAS FSB and recorded in liber cabinet at page(s)/drawer document/instrument no. 22064889 microfilm # microfilm # pin number [13-7-217-274 County Illinois described hereinafter as follows: LOT 30 M ROBERT VOLVE RESUMBLY OF JOS 1. 4.5.6.7 AND 8 AND THE SOUTH #9 FEET OF LOT 31M BLOCK IT AN CUSHWAGS SUBDIVISION OF JOS 1. 4.5.6.7 AND 8 AND THE SOUTH #9 FEET OF LOT 31M BLOCK IT AN CUSHWAGS SUBDIVISION OF JOS 1. 4.5.6.7 AND 8 AND THE SOUTH #9 FEET OF LOT 31M BLOCK IT AN CUSHWAGS SUBDIVISION OF JOS 1. 4.5.6.7 AND 8 AND THE MORTH HERD PRINCIPAL MERIDIAN. **PROPERTY ACKINGS.** **PROPER	all the rights. title and into	erest of undersigned in and	to that certain Real
TO INTED SAVINGS ACCOUNTS OF IEXAS FSB and recorded in liber cabinet at page(s)/drawer document/instrument nc. 2206489 microfilm \$ pin number 13-27-217-074 nn the properly Address: Together with the note or notes therein lescribed or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 4, 1992 , but effective AUGUST 17, 1992 Dated SEPTEMBER 4, 1992 , but effective AUGUST 17, 1992 OMNO ANIMADI SAVINGS ASSN OF THE SOUTHWEST FSB ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY MSS88 No. 73-780561 COUNTY OF HARRIS) On SEPTEMBER 4, 1992 , before me CLAUDIA CAMPARONE personally appeared D. SUE ROGERS COUNTY OF HARRIS) On SEPTEMBER 4, 1992 , before me CLAUDIA CAMPARONE personally known to me personally security recorded and assistant secretical the within instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corporation acknowledged to me the corporation and acknowledged to me the	Estate Mortgago Sated Jamiary	29 1992 executed by	IOSE PEDRO GOMEZ AND
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