

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6548048(8292948)
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93780563

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 1992, executed by BEN L BRENER AND EILEEN G. LEIDERMAN, HIS WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in 1 folder/cabinet at page(s)/drawer
document/instrument no. 92086391 microfilm #
pin number 10-25-332-029 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A.

DEPT-01 RECORDING \$23.50
T08800 TRAM 3382 07/29/93 09:22:00
#6540 * *-93-780563
COOK COUNTY RECORDER

Property Address:
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST PSB

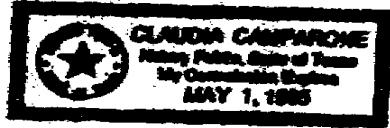
BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT
BY [Signature]
OMID AHMADI
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

93780563

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE
personally appeared D. SUE ROGERS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(GAS 11) 0111
P = S.001.1033

J = 466M.S.01033



9300
65

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00780281

Property of Cook County Clerk's Office

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6846048/(5292948)
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93780563

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer _____
document/instrument no. 92086391 microfilm # _____
pin number 10-25-252-029 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A.

DEPT-01 RECORDING \$23.50
T08888 TRAM 3382 09/29/93 09:22:00
#6540 # *-93-780563
COOK COUNTY RECORDER

Property Address:
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT

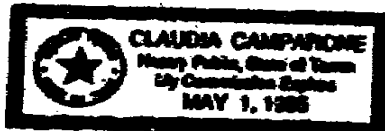
BY [Signature]
OMID AHMADI
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

93780563

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(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



9305

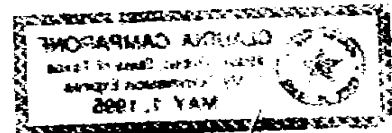
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Property of Cook County Clerk's Office

93780563

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ONTRAK ASSIGNMENT SERVICES

LOAN: 6546048

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 23 IN CRAIN MANOR HOMES RESUBDIVISION OF LOT 2 IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION IN TRACT OF LAND, THR THREE PARTS OF WHICH ARE DESCRIBED AS FOLLOWS: FIRST: LOT 1 OF THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; SECOND: THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; AND THIRD: THE WEST 13-1/3 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, ALL BEING IN SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93780563

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6/20/2008