

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 8542633/(8325847)
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93780571

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1992, executed by JOHN S. ADAMS AND ANNE F. ADAMS, HIS WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in file/cabinet _____ at page(s)/drawer _____
document/instrument no. 92140806 microfilm # _____
pin number 05-33-401-27 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A.

DEPT-61 RECORDING \$23.50
T88888 TRAM 5382 09/29/93 09:24:00
#6548 # *-93-780571
COOK COUNTY RECORDER

Property Address:
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

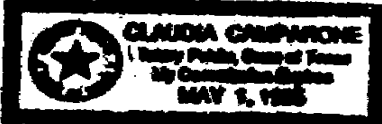
UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY D. Sue Rogers
D. SUE ROGERS
ASSISTANT VICE PRESIDENT
BY omid ahmadi
OMID AHMADI
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE
personally appeared D. SUE ROGERS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Claudia Camparone
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



2890
5

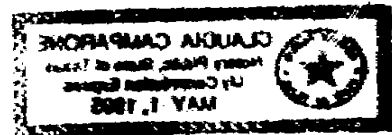
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17202582

Property of Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 6542633

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 12 IN THE TERRACE MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF, OF COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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EXAMPLE