

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6541742/(8364747)
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93780574

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

Located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1992, executed by ORLANDO VALE AND NANCY VALE HIS WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92100573 microfilm #
pin number 11-30-270-020 in the
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

DEPT-01 RECORDING \$23.50
T88888 TRAN 3382 09/29/93 09:25:00
#6552 # *-93-780574
COOK COUNTY RECORDER

Property Address:
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST PSB

BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT

BY [Signature]
OMID AHMADI
ASSISTANT SECRETARY

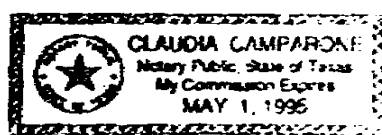
STATE OF TEXAS)
COUNTY OF HARRIS)

93780574

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE
personally appeared D. SUE ROGERS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public

PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



Handwritten initials and date: 28/93

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67208760

Property of Cook County Clerk's Office

67208760

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CONTRAK ASSIGNMENT SERVICES

LOAN: 6541742

POOL:

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

THAT PART OF LOT 114 IN SECOND ADDITION TO MONT CLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 114 AND RUNNING THENCE WEST 125 FEET 2 7/8 INCHES TO SOUTHWEST CORNER OF SAID LOT 1, THENCE NORTH ALONG WEST LINE OF SAID LOT, A INSTANCE OF 37 FEET 5 3/4 INCHES; THENCE EAST 125 FEET A OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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PROPERTY