

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6541387(8314247)
POOL NO

UNOFFICIAL COPY

93780575

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

Located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 1992, executed by THOMAS A. FARRELL AND NANCY B. FARRELL HIS WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92096488 microfilm #
pin number 07-36-313-001 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 1 IN BLOCK 13 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS MARCH 30, 1977, AS DOCUMENT NUMBER 23869152 IN COOK COUNTY, ILLINOIS.

Property Address:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

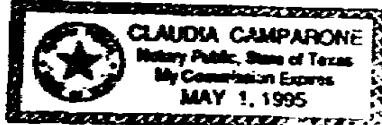
BY D. SUE ROGERS 93780575
ASSISTANT VICE PRESIDENT

BY OMID AHMADI DEPT-01 RECORDED \$23.50
ASSISTANT SECRETARY T#8888 TRAN 382 09/29/93 09:25:00
6553 * * -53-780575
COOK COUNTY RECORDER

STATE OF TEXAS)
COUNTY OF HARRIS)

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE
personally appeared D. SUE ROGERS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

CLAUDIA CAMPARONE
CLAUDIA CAMPARONE (COMMISSION EXP. 05.01.95)
Notary public



PREPARED BY:
KARLEEN PARKER
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



2380

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10/11/11

03/20/11

Property of Cook County Clerk's Office

03/20/11

03/20/11

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