

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6539688/(8301947)
POOL NO

93780580

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK F. S. B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated FEBRUARY 10, 1992, executed by K. THOMAS STEVENS AND ANDRETTA L. STEVENS, H & WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92118368 microfilm # _____
pin number 14-19-304-018 in the
plat of COOK County Illinois described hereinafter as follows:

LOT SIXTY EIGHT (68) SOUTH FIVE (5) FEET OF LOT SIXTY NINE (69) IN BLOCK THIRTY (30) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3519 N. LEAVITT STREET, CHICAGO, IL 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

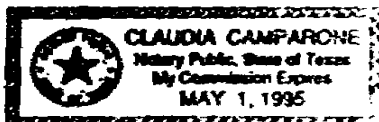
BY [Signature] 93780580
D. SUE ROGERS
ASSISTANT VICE PRESIDENT
BY [Signature]
OMID AHMADI
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

DEPT-01 RECORDING \$23.50
T#6803 TRAM 3382 09/29/93 09:25:00
#6558 # --93-780580
COOK COUNTY RECORDER

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE
personally appeared D. SUE ROGERS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



2300

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM

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