

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 85065701(8266645)
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93780584

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

Located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1992, executed by ROBERT A. CHAPMAN AND SANDRA L. HANES CHAPMAN, HUSBAND AND WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in file/cabinet _____ at page(s)/drawer _____
document/instrument no. 92136572 microfilm # _____
pin number 14-29-302-159-1011 in the _____
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-29-302-159-1011

DEPT-01 RECORDING \$23.56
T88888 TRAN 3382 09/29/93 09:26:00
#6542 # * -93-780584
COOK COUNTY RECORDER

Property Address: 2704B NORTH SOUTHPORT AVENUE, CHICAGO, IL 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992

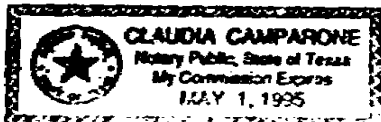
UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT
BY [Signature] 93780584
OMID AHMADI
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE
personally appeared D. SUE ROGERS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



Handwritten initials 'JSP' and a checkmark.

UNOFFICIAL COPY

EXEMPTED

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES
LOAN: 6506570
POOL:

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT 2700"K" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON ASURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEBECKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBECKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

93780584

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03/20/2022

03/20/2022