

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 6478283(8372344)  
POOL NO

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WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93780586

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1992, executed by CHARLES F. HOUGH, A BACHELOR AND CAROLYN A. ANDRESS, A SPINSTER

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in Liber/Cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 92161818 microfilm # \_\_\_\_\_  
pin number 14-32-103-017 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 19 IN BLOCK 2 IN SUBDIVISION BY EXECUTORS OF JOHN HIGH, JR. OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

93780586

UNITED SAVINGS ASSN OF TEXAS FSB  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY D. SUE ROGERS  
D. SUE ROGERS  
ASSISTANT VICE PRESIDENT

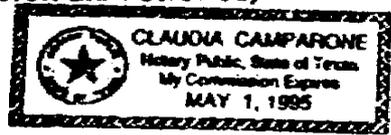
BY OMID AHMADI  
OMID AHMADI  
ASSISTANT SECRETARY

DEPT-01 RECEIVING 123.50  
T80883 TRAV 3302 07/29/93 07 27 00  
#6544 \* -93-780586  
COOK COUNTY RECORDER

STATE OF TEXAS )  
COUNTY OF HARRIS )

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE  
personally appeared D. SUE ROGERS and  
OMID AHMADI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Claudia Camparone  
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



Handwritten initials or mark.

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