

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 6391247/(8280943)  
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93780587

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1992, executed by RONALD E. TOMASZEWSKI AND SUEAN M. TOMASZEWSKI, HUSBAND AND WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in lib/cabinet at page(s)/drawer  
document/instrument no. 92-314094 microfilm #  
pin number 07-16-109-020 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 20 IN BLOCK 3 IN URE ADDITIONS TO HOFFMAN ESTATES, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1978 AS DOCUMENT NO. 24693704.

Property Address:  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

93780567

UNITED SAVINGS ASSN OF TEXAS FSB  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

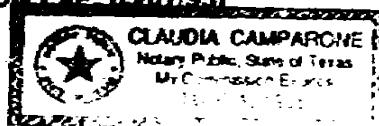
BY D. SUE ROGERS  
ASSISTANT VICE PRESIDENT

BY OMID AHMADI ASSISTANT SECRETARY  
DEPT-01 RECORDING \$23.50  
180000 TRAC 2302-07-27-93 07-27-00  
#6545 \* \* 93-780587  
COOK COUNTY RECORDER

STATE OF TEXAS )  
COUNTY OF HARRIS )

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE  
personally appeared D. SUE ROGERS and  
OMID AHMADI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Claudia Camparone  
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



2300

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**REGISTERED**

Property of Cook County Clerk's Office

**REGISTERED**

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 08-29-2018 BY 60322 UCBAW