

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 6389357/(8379042)
POOL NO

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93780588

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

Located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1992, executed by JAMES A. PORTER AND CAROLE A. PORTER, HUSBAND AND WIFE

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92258172 microfilm # _____
pin number 10-27-206-041 in the

plat of COOK County Illinois described hereinafter as follows:
LOT 81 AND THE SOUTH 16 FEET OF LOT 81; PLYMOUTH AND DATO'S CRAWFORD AVENUE AND OAKTON STREET "I" SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT

93780588

BY [Signature]
OMID AHMADI
ASSISTANT SECRETARY

DEPT 01 RECORDED \$23.50
T#8888 TRM 332 09/29/93 09:27:00
#6566 * * -75-780588
COOK COUNTY RECORDER

STATE OF TEXAS)
COUNTY OF HARRIS)

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE
personally appeared D. SUE ROGERS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
CLAUDIA CAMPARONE (COMMISSION EXPIRES 05/01/95)
Notary public


PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



[Handwritten initials]

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Property of Cook County Clerk's Office

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