

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 6384564(8343642)  
POOL NO

93780590

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 1992, executed by GARY E. SOB CZAK, A BACHELOR

to UNITED SAVINGS / SOCIATION OF TEXAS FSB

and recorded in file/cabinet at page(s)/drawer  
document/instrument no. 92082603 microfilm #

pin number 08-31-402-02 in the  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A.

DEPT-01 RECORDING \$23.50  
100888 TRAM 3382 09/29/93 09:27:00  
#6568 \* \*-93-780590  
COOK COUNTY RECORDER

Property Address:  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

UNITED SAVINGS ASSN OF TEXAS FSB  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

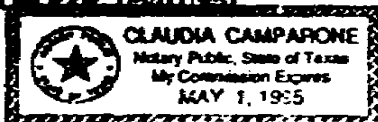
BY [Signature]  
D. SUE ROGERS  
ASSISTANT VICE PRESIDENT

BY [Signature] 93780590  
OMID AHMADI  
ASSISTANT SECRETARY

STATE OF TEXAS )  
COUNTY OF HARRIS )

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE  
personally appeared D. SUE ROGERS and  
OMID AHMADI personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
CLAUDIA CAMPARONE (COMMISSION EXPIRES 05/01/95)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



ASB  
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Property of Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 6384564

FOOL:

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

PARCEL 1: UNIT 38-3 IN THE LOFTS AT TALBOT'S MILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TALBOT'S MILL, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 31 AND THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89579846, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALSO, PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DOCUMENT NUMBER 89579845.

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