

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5975503(8371619)
POOL NO

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93780591

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

Located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1991, executed by PIOTR SZALENIEC, MARRIED TO JANINA SZALENIEC, JANINA SZALENIEC IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in file/cabinet _____ at page(s)/drawer _____
document/instrument no. 91635431 microfilm # _____
pin number 13-26-106-012 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 8 IN HEARFIELD'S SUBDIVISION OF THE WEST 5 ACRES OF LOT 2 IN DAYLON KELLEY AND CAROLL'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address: 3135 NORTH LAWRENCE AVENUE, CHICAGO, IL 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992.

93780591

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
D. SUE ROGERS
ASSISTANT VICE PRESIDENT

BY [Signature]
OMID AHMADI
ASSISTANT SECRETARY
REPT-01 REC BY KS \$23.50
108888 TRAM 7592 09/29/93 09:28:00
#6569 # * - 93-780591
COOK COUNTY RECORDER

STATE OF TEXAS)
COUNTY OF HARRIS)

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE
personally appeared O. SUE ROGERS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
CLAUDIA CAMPARONE (COMMISSION EXPIRES 05-01-95)
Notary public


PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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Property of Cook County Clerk's Office

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