

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 5765219/(8269607)  
POOL NO

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WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93780593

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F. S. B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1991, executed by CHRISTOPHER STALA BACHELOR

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 91656993 microfilm #  
pin number 14-28-318-065-1063 in the  
plat of COOK County Illinois described hereinafter as follows:

NO EXHIBIT A PIN #: 14-28-318-065-1063  
Unit 503 together with its undivided percentage interest in the common elements in 515 Wrightwood Condominiums as delineated and defined in the declaration recorded as document #24674651 in Wrightwood, a subdivision of Sec 26, Township 40 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

Property Address: 515 W. WRIGHTWOOD AVENUE-UNIT 503, CHICAGO, IL 60613  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 4, 1992, but effective AUGUST 17, 1992

93780593

UNITED SAVINGS ASSN OF TEXAS FSB  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

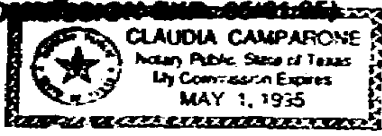
BY [Signature]  
D. SUE ROGERS  
ASSISTANT VICE PRESIDENT

BY [Signature]  
OMID AHMADI  
ASSISTANT SECRETARY

DEPT-01 RECD 07/29/93 09:28:00 \$23.59  
148888 TRAM 3782 09/29/93 09:28:00  
#6571 \* \* - 93 - 780593  
COOK COUNTY RECORDER

STATE OF TEXAS )  
COUNTY OF HARRIS )

On SEPTEMBER 4, 1992, before me CLAUDIA CAMPARONE  
personally appeared D. SUE ROGERS and OMID AHMADI  
personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
CLAUDIA CAMPARONE (COMMISSION EXPIRES 05/01/95)  
Notary public  


PREPARED BY:  
[Signature]  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



Handwritten initials and numbers

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Property of Cook County Clerk's Office

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